

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD RANCHO MURIETA, CALIFORNIA 95683 916-354-3700 FAX – 916-354-2082

AGENDA

"Your Independent Local Government Agency Providing Water, Wastewater, Drainage, Security, and Solid Waste Services"

REGULAR BOARD MEETING JANUARY 18, 2017

Call to Order and Closed Session 4:00 p.m.

Open Session 5:00 p.m.

District Administration Building – Board Room

15160 Jackson Road

Rancho Murieta, CA 95683

BOARD MEMBERS

Mark Pecotich President

Morrison Graf Vice President

Les Clark Director

John Merchant Director

Gerald Pasek Director

STAFF

Darlene J. Thiel General Manager
Paul Wagner Security Chief

Paul Siebensohn Director of Field Operations

Eric Thompson Controller

Suzanne Lindenfeld District Secretary

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

JANUARY 18, 2017 REGULAR BOARD MEETING

Call to Order and Closed Session 4:00 p.m. / Open Session 5:00 p.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

AGENDA

ESTIMATED RUNNING TIME

1. CALL TO ORDER - Determination of Quorum – President Pecotich (Roll Call)

4:00

2. CONSIDER ADOPTION OF AGENDA (Motion)

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.

3. CLOSED SESSION

Under Government Code Section 54956.9(d)(1): Conference with Legal Counsel Regarding existing litigation, M&R Investment One Company v. District.

Under Government Code 54957: Public Employee Performance Review: Title: General Manager.

4. OPEN SESSION/REPORT ACTION FROM CLOSED SESSION

5:00

The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. The Board may also discuss other items that do not appear on this agenda, but will not act on those items unless action is urgent, and a resolution is passed by a two-thirds (2/3) vote declaring that the need for action arose after posting of this agenda.

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order. **TIMED ITEMS** as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.

5. SPECIAL ANNOUNCEMENTS AND ACTIVITIES

6. COMMENTS FROM THE PUBLIC

Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to address the Board at this time or at the time of an agendized item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

- **7. CONSENT CALENDAR** (Motion) **(Roll Call Vote)** (5 min.) All items in Agenda Item 7 will be approved as one item if they are not excluded from the motion adopting the consent calendar.
 - A. Approval of Board and Committee Meeting Minutes
 - 1. December 21, 2016 Board Meeting Minutes
 - 2. January 3, 2017 Improvements Committee Minutes
 - B. Approval of Bills Paid Listing
- **8. STAFF REPORTS** (Receive and File)
 - A. General Manager's Report
 - B. Administration/Financial Report
 - C. Security Report
 - D. Water/Wastewater/Drainage Report
- 9. CORRESPONDENCE
- 10. CONSIDER APPROVAL OF RECOMMENDATION FROM IMPROVEMENTS COMMITTEE REGARDING LETTER FROM MICHAEL DAVIS, ROBERT HANNAFORD, AND DAVID LEWIS ABOUT DRAINAGE IMPROVEMENTS AT/OR NEAR 4 PARK VIA DEL CERRITO (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 11. RECEIVE AND CONSIDER UPDATES (Discussion/Action) (15 min.)
 - A. Parks Committee
 - 1. Review Updates to Parks Operating Guidelines
 - **B.** Pending and Proposed Land Development Projects
 - 1. Discuss Passive Recreation Use of Murieta Gardens Drainage Basin
 - C. Solar Power Installation
 - **D.** Twelve Inch (12") Force Main Assessment
- 12. CONSIDER CONFERENCE/EDUCATION OPPORTUNITIES (Discussion/Action) (Motion)
 - A. Approve Chief Wagner attending ISC West Expo in Las Vegas, Nevada April 5 -7, 2017 (5 min.)
- 13. REVIEW FEBRUARY BOARD/COMMITTEE MEETING DATES/TIMES
 - A. Recycled Water Workshop January 30, 2017 at 1:00 p.m.
 - **B.** Security February 2, 2017 at 4:00 p.m.
 - C. Communications February 2, 2017 at 4:30 p.m.
 - **D.** Improvements February 7, 2017 at 8:30 a.m.
 - **E.** Finance February 7, 2017 at 9:00 a.m.
 - F. Personnel February 7, 2017 at 9:30 a.m.
 - **G.** Regular Board Meeting February 15, 2017 open session at 5:00 p.m.

14. DIRECTOR COMMENTS/SUGGESTIONS

In accordance with Government Code 54954.2(a), **Directors and staff** may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

15. ADJOURNMENT (Motion)

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is January 13, 2017. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.