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JAN 01 2018

Sacramento County
Clerk/Recorder

201801020045

WHEN RECORDED MAIL TO:

Rancho Murieta Community Services District
15160 Jackson Road
Rancho Murieta, CA 95683
Attention: General Manager

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF AMENDMENT NO. 1 TO FINANCING AND SERVICES AGREEMENT

This Memorandum of Amendment No. 1 to Financing and Services Agreement (this "**Memorandum**") is made as of this ___ day of December, 2017, by and between and among the Rancho Murieta Community Services District ("**DISTRICT**"), a community services district organized under the laws of the State of California, and the following owners of land in the District - Cosumnes River Land, LLC ("**CRL**"); Murieta Industrial Park, LLC ("**MIP**"); Murieta Lakeside Properties, LLC ("**MLP**"); and Murieta Highlands, LLC ("**MH**") (CRL, MIP, MLP, and MH collectively are the "**Owners**" and individually an "**Owner**"). The DISTRICT, CRL, MIP, MLP, and MH are also sometimes individually referred to herein as a "**Party**" and collectively as "**Parties**."

RECITALS

A. DISTRICT and the Owners entered into that certain Financing and Services Agreement dated as of May 27, 2014, pertaining to certain lands within the boundaries of DISTRICT owned by the Owners, which properties are more particularly described in Exhibit A-1, Exhibit A-2, Exhibit A-3 and Exhibit A-4 (collectively, the "**Properties**"), for the financing, design, permitting, expansion and operation by DISTRICT up an upgrade of DISTRICT'S Water Treatment Plant #1 (the "**WTP Improvements**"), which currently serves existing residents of Rancho Murieta, and to provide a mechanism for the Owners to contribute funds (along with funds from the DISTRICT and the Community Facilities District #1 ("**CFD#1**") within Rancho Murieta) to construct the WTP Improvements, thereby reserving to the Owners for future allocation (and the issuance of will serve letters therefor) a minimum amount of 1.5 mgd net of usable treated water capacity from the WTP Improvements (the "**Purchased Capacity**"), all as more specifically set forth in the FSA (the "**Original FSA**"). A Memorandum of the Original FSA was recorded as an encumbrance against the Properties on June 2, 2014 in Book 20140602 at page 62, Sacramento County Official Records (the "**FSA Memorandum**") for the purpose of memorializing the Original FSA and to provide third parties with notice thereof.

B. DISTRICT and the Owners have subsequently entered into that certain Amendment No. 1 to Financing and Services Agreement dated as of September 21, 2017, to address the Owners' obligations, if any, with respect to reimbursement to the DISTRICT for infrastructure previously built ("**PCI**") by SHF Corporation ("**SHF**") on or before 1995 ("**Amendment No. 1**").

C. DISTRICT and the Owners desire to execute this Memorandum and cause the same to be recorded in the Official Records for the purpose of memorializing Amendment No. 1 to the Original FSA, and to provide third parties with notice thereof. Capitalized terms not otherwise defined herein shall have the same meanings as set forth in the Original FSA or Amendment No. 1.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties hereby acknowledge and agree as follows:

AGREEMENT

1. Fees for PCI. Pursuant to Amendment No. 1, MH and MLP agreed that, before the DISTRICT issues any water connection permit for a Benefitted Property during the Term of the Original FSA Agreement, the District must collect and MLP and/or MH, as applicable, will pay reimbursement from the Benefitted Property's owner for PCI as provided in Amendment No. 1. The reimbursement amounts for PCI due until the PCI Reimbursement Expiration Date (as defined below) shall be calculated by the District based on the number of dwelling units (DUs) covered by the water connection permit being issued by the District. The fees set forth in said Amendment No. 1 shall not be increased due to escalation, inflation or any other reason. The Owners agreed that the reimbursement rates set forth in Amendment No. 1 are reasonable and proportional to the benefit now to be received by the owners of the Benefitted Properties. The District acknowledged receipt of funds on behalf of the Owners for PCI applied to the Retreats Project with respect to the RM Hotel Site, and agreed that no further or additional fees for PCI are owed with respect to said RM Hotel Site or the Retreats Project. The obligation of the Owner(s) to pay the reimbursement fees for PCI for any other Benefitted Properties owned by the Owners as set forth in said Amendment No. 1 shall expire with respect to any applications for water hook up permits which are filed after September 20, 2027 ("**PCI Reimbursement Expiration Date**").

2. Satisfaction of the Owners' Obligations for PCI. The DISTRICT agreed that the obligations of the owners of the Benefitted Properties to make the payments set forth in Amendment No. 1 with respect to PCI constructed by SHF fully satisfies the Owners' obligations therefor under Section 1.3L of the Original FSA, but does not do so for the Owners' obligations thereunder as to Rancho Murieta 205, LLC.

3. Other Covenants. The Parties also agreed to perform and observe the other terms, conditions and covenants that are set forth in Amendment No. 1.

4. Consent. CRL and MIP hereby consent to the execution, delivery and performance of Amendment No. 1 and the recording of this Memorandum notwithstanding they do not own any of the Benefitted Properties, and the DISTRICT acknowledged and agreed that CRL and MIP are not obligated to make any of the reimbursement payments set forth in said Amendment No. 1.

5. Purpose. The sole purpose of this Memorandum is to give notice of Amendment No. 1 to the Original FSA and all of the terms, covenants and conditions respectively contained therein to the same extent as if the same were fully set forth herein, and all of the terms, conditions and provisions of the Original FSA as modified and supplemented by the Amendment No. 1 thereto are incorporated herein by this reference.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties have executed this Memorandum:

December 19, 2017

APPROVED BY THE BOARD OF DIRECTORS AT ITS MEETING ON THE 21st DAY OF MAY 2014

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

By: [Signature]
Mark Martin,
General Manager

"DISTRICT"

OWNERS:

December 15, 2017

COSUMNES RIVER LAND, LLC, a Delaware limited liability company

By: [Signature]
John M. Sullivan, Manager
Authorized Signatory

" Murieta Gardens I and II"

December 15, 2017

MURIETA INDUSTRIAL PARK, LLC, a Delaware limited liability company

By: [Signature]
Printed Name: JOHN M. SULLIVAN
Authorized Signatory MANAGER

December 15, 2017

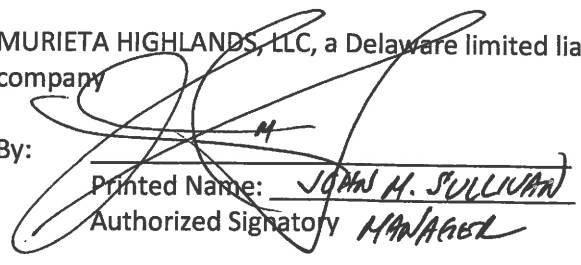
MURIETA LAKESIDE PROPERTIES, LLC, a Delaware limited liability company

By: [Signature]
Printed Name: JOHN M. SULLIVAN
Authorized Signatory MANAGER

_____, 2017

MURIETA HIGHLANDS, LLC, a Delaware limited liability company

By:



Printed Name: JOHN H. SULLIVAN
Authorized Signatory MANAGER

"OWNERS"

CERTIFICATE OF ACKNOWLEDGMENT BY NOTARY PUBLIC
[California Civil Code § 1189]

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

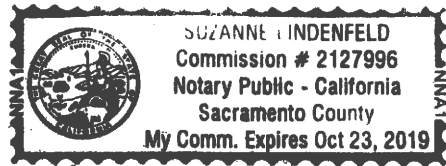
State of California)
County of Sacramento)

On December 19, 2017 before me, Suzanne Lindenfled, a notary public, personally appeared Mark Martin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Suzanne Lindenfled (Seal)



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Sacramento)
On December 15, 2017 before me, Josh Bruno, notary public,
Date Here Insert Name and Title of the Officer
personally appeared John M. Sullivan
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Josh Bruno
Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Memorandum of Amendment Document Date: 12-15-17

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

- Signer's Name: _____
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California)
County of Sacramento)
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Date Here Insert Name and Title of the Officer
personally appeared John M. Sullivan
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Josh Bruno
Signature of Notary Public

Place Notary Seal Above

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Signer Is Representing: _____

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 Corporate Officer — Title(s): _____
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 Trustee Guardian or Conservator
 Other: _____
Signer Is Representing: _____

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State of California)

County of Sacramento)

On December 15, 2017 before me, Josh Bruno, notary public
Date Here Insert Name and Title of the Officer

personally appeared John M. Sullivan
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Josh Bruno
Signature of Notary Public



Place Notary Seal Above

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- Other: _____

Signer Is Representing: _____

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- Corporate Officer — Title(s): _____
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- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California)
County of Sacramento)
On December 15, 2017 before me, Josh Bruno, notary public,
Date Here Insert Name and Title of the Officer
personally appeared John M. Sullivan
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(ies), and that by ~~his~~ her ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Josh Bruno
Signature of Notary Public



Place Notary Seal Above

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Signer Is Representing: _____

- Signer's Name: _____
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 - Partner — Limited General
 - Individual Attorney in Fact
 - Trustee Guardian or Conservator
 - Other: _____

Signer Is Representing: _____

EXHIBIT A
TO MEMORANDUM OF AMENDMENT NO. 1

LEGAL DESCRIPTIONS OF PROPERTIES

EXHIBIT A-1

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Sacramento, State of California, described as follows:

PARCEL 1:

BEING A PORTION OF LOT 10 AS SHOWN ON THE "PLAT OF SUBDIVISION OF PARCEL NO. 14 RANCHO MURIETA", FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON MAY 19, 1976, IN BOOK 103 OF MAPS, MAP NO. 16, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 10, SAID POINT ALSO BEING ON THE SOUTHWEST RIGHT OF WAY LINE OF JACKSON ROAD (STATE HIGHWAY ROUTE 16); THENCE ALONG SAID SOUTHWEST RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1.) SOUTH 56° 37' 39" EAST, 198.43 FEET; 2.) SOUTH 57° 16' 11" EAST, 103.93 FEET; 3.) SOUTH 53° 20' 25" EAST, 56.41 FEET; 4.) SOUTH 57° 33' 54" EAST, 256.06 FEET; 5.) SOUTH 51° 02' 37" EAST, 138.79 FEET; THENCE LEAVING SAID SOUTHWEST RIGHT OF WAY LINE, SOUTH 35° 00' 00" WEST, 133.46 FEET; THENCE SOUTH 44° 39' 54" WEST, 68.50 FEET; THENCE SOUTH 35° 00' 00" WEST, 24.21 FEET; THENCE ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 55° 02' 21", THE CHORD OF WHICH BEARS SOUTH 62° 31' 10" WEST, 757.76 FEET; THENCE NORTH 89° 57' 39" WEST, 300.15 FEET TO A POINT ON THE EAST LINE OF MURIETA DRIVE, A PRIVATE ROAD; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1.) NORTH 00° 02' 21" EAST, 407.59 FEET; 2.) ALONG THE ARC OF A 960.00 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 27° 07' 16" THE CHORD OF WHICH BEARS NORTH 13° 35' 59" EAST, 450.19 FEET TO THE MOST WESTERLY CORNER OF LOT 9 AS SHOWN ON SAID "PLAT OF SUBDIVISION OF PARCEL NO. 14 RANCHO MURIETA"; THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 9 THE FOLLOWING THREE (3) COURSES AND DISTANCES: 1.) SOUTH 56° 37' 39" EAST, 25.00 FEET; 2.) SOUTH 64° 34' 50" EAST, 172.00 FEET; 3.) NORTH 50° 47' 04" EAST, 220.01 FEET; 4.) NORTH 33° 22' 21" EAST, 65.00 FEET TO THE POINT OF BEGINNING, AS DESCRIBED IN THE LOT LINE ADJUSTMENT RECORDED DECEMBER 9, 2005 IN BOOK 20051209, PAGE 931, OFFICIAL RECORDS.

PARCEL 2:

BEING A PORTION OF LOT 10 AS SHOWN ON THE "PLAT OF SUBDIVISION OF PARCEL NO. 14 RANCHO MURIETA", FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON MAY 19, 1976, IN BOOK 103 OF MAPS, MAP NO. 16, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 10, SAID POINT ALSO BEING ON THE SOUTHWEST RIGHT OF WAY LINE OF JACKSON ROAD (STATE HIGHWAY ROUTE 16); THENCE ALONG THE NORTHEAST LINE OF SAID LOT 10 THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1.) NORTH 45° 50' 17" WEST, 220.06 FEET (SHOWN OF RECORD AS BEING 225.05 FEET); 2.) NORTH 51° 02' 37" WEST, 19.58 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE FROM SAID POINT OF BEGINNING, LEAVING SAID RIGHT OF WAY LINE, SOUTH 38° 54' 30" WEST, 64.50 FEET; THENCE SOUTH 82° 51' 35" WEST, 5.34 FEET; THENCE ALONG THE ARC OF A NON-TANGENT 78.00 FOOT RADIUS CURVE, CONCAVE TO THE WEST, FROM A RADIUS POINT THAT BEARS SOUTH 82° 51' 35" WEST, THROUGH A

CENTRAL ANGLE OF 46° 02' 55", THE CHORD OF WHICH BEARS SOUTH 15° 53' 02" WEST 61.02 FEET; THENCE SOUTH 38° 54' 30" WEST, 36.71 FEET; THENCE ALONG THE ARC OF A 245.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 24° 15' 35", THE CHORD OF WHICH BEARS SOUTH 51° 02' 18" WEST, 102.96 FEET; THENCE ALONG THE ARC OF A REVERSING 169.00 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 22° 20' 37", THE CHORD OF WHICH BEARS SOUTH 51° 59' 47" WEST, 65.49 FEET, THENCE ALONG THE ARC OF A REVERSING 1357.79 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 31° 05' 27", THE CHORD OF WHICH BEARS SOUTH 56° 22' 11" WEST, 727.78 FEET; THENCE SOUTH 15° 22' 17" EAST, 81.04 FEET; THENCE SOUTH 74° 37' 43" WEST, 80.47 FEET; THENCE SOUTH 53° 19' 12" WEST, 320.67 FEET; THENCE NORTH 37° 32' 53" WEST, 108.36 FEET; THENCE NORTH 89° 57' 39" WEST, 353.34 FEET TO A POINT ON THE WEST LINE OF SAID LOT 10, ALSO BEING THE EAST RIGHT OF WAY LINE OF MURIETA DRIVE, A PRIVATE ROAD; THENCE ALONG SAID WEST LOT LINE THE FOLLOWING THREE (3) COURSES AND DISTANCES: 1.) NORTH 00° 02' 21" EAST, 464.15 FEET; 2.) NORTH 11° 20' 57" EAST, 50.99 FEET; 3.) NORTH 00° 02' 21" EAST, 160.85 FEET; THENCE LEAVING SAID WEST PROPERTY LINE, SOUTH 89° 57' 39" EAST, 300.15 FEET; THENCE ALONG THE ARC OF AN 820.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 55° 02' 21", THE CHORD OF WHICH BEARS NORTH 62° 31' 10" EAST, 757.76 FEET; THENCE NORTH 35° 00' 00" EAST, 24.21 FEET; THENCE NORTH 44° 39' 54" EAST, 68.50 FEET; THENCE NORTH 35° 00' 00" EAST, 133.46 FEET TO A POINT ON THE NORTHEAST PROPERTY LINE OF SAID LOT 10, ALSO BEING THE SOUTHWEST RIGHT OF WAY OF SAID JACKSON ROAD; THENCE ALONG SAID LOT LINE, SOUTH 51° 02' 37" EAST, 558.63 FEET TO THE POINT OF BEGINNING, AS DESCRIBED IN THE LOT LINE ADJUSTMENT, RECORDED DECEMBER 9, 2005, BOOK 20051209, PAGE 931 OFFICIAL RECORDS.

PARCEL 3:

BEING A PORTION OF LOT 10 AS SHOWN ON THE "PLAT OF SUBDIVISION OF PARCEL NO. 14 RANCHO MURIETA", FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY ON MAY 19, 1976, IN BOOK 103 OF MAPS, MAP NO. 16, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 10; THENCE ALONG THE SOUTHEASTERLY BOUNDARY THEREOF THE FOLLOWING SIX (6) COURSES AND DISTANCES: 1.) SOUTH 43° 58' 09" WEST, 1439.04 FEET; 2.) SOUTH 52° 30' 00" WEST, 100.00 FEET; 3.) NORTH 37° 30' 00" WEST, 225.00 FEET; 4.) SOUTH 52° 30' 00" WEST, 500.00 FEET; 5.) NORTH 37° 30' 00" WEST, 120.00 FEET; 6.) SOUTH 52° 30' 00" WEST, 293.97 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE ALONG THE WEST LINE THEREOF, THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1.) ALONG THE ARC OF A NON-TANGENT 480.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHWEST, FROM A RADIUS POINT THAT BEARS NORTH 37° 30' 00" WEST, THROUGH A CENTRAL ANGLE OF 52° 27' 39", THE CHORD OF WHICH BEARS NORTH 26° 16' 11" EAST, 424.30 FEET; 2.) NORTH 00° 02' 21" EAST, 241.64 FEET; THENCE LEAVING THE WEST LINE OF SAID LOT 10, SOUTH 89° 57' 39" EAST, 353.34 FEET; THENCE SOUTH 37° 32' 53" EAST, 108.36 FEET; THENCE NORTH 53° 19' 12" EAST, 320.67 FEET; THENCE NORTH 74° 37' 43" EAST, 80.47 FEET; THENCE NORTH 15° 22' 17" WEST, 81.04 FEET; THENCE ALONG THE ARC OF A NON-TANGENT 1357.79 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, FROM A RADIUS POINT THAT BEARS NORTH 18° 05' 05" WEST, THROUGH A CENTRAL ANGLE OF 31° 05' 27", THE CHORD OF WHICH BEARS NORTH 56° 22' 11" EAST, 727.78 FEET; THENCE ALONG THE ARC OF A REVERSING 169.00 FOOT RADIUS CURVE, CONCAVE TO THE SOUTHEAST, THROUGH A CENTRAL ANGLE OF 22° 20' 37", THE CHORD OF WHICH BEARS NORTH 51° 59' 47" EAST, 65.49 FEET; THENCE ALONG THE ARC OF A REVERSING 245.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 24° 15' 35", THE CHORD OF WHICH BEARS NORTH 51° 02' 18" EAST, 102.96 FEET; THENCE NORTH 38° 54' 30" EAST, 36.71 FEET; THENCE ALONG THE ARC OF A

78.00 FOOT RADIUS CURVE, CONCAVE TO THE NORTHWEST, THROUGH A CENTRAL ANGLE OF 46° 02' 55", THE CHORD OF WHICH BEARS NORTH 15° 53' 02" EAST, 61.02 FEET; THENCE NORTH 82° 51' 35" EAST, 5.34 FEET; THENCE NORTH 38° 54' 30" EAST, 64.50 FEET TO A POINT ON THE NORTHEAST LINE OF SAID LOT 10; THENCE ALONG SAID EAST LINE THE FOLLOWING TWO (2) COURSES AND DISTANCES: 1.) SOUTH 51° 02' 37" EAST, 19.58 FEET; 2.) SOUTH 45° 50' 17" EAST, 222.06 FEET TO THE POINT OF BEGINNING, AS DESCRIBED IN THE LOT LINE ADJUSTMENT RECORDED DECEMBER 9, 2005, BOOK 20051209 PAGE 931 OFFICIAL RECORDS.

PARCEL 4:

LOTS 4 AND 8, AS SHOWN ON THE OFFICIAL PLAT OF "SUBDIVISION OF PARCEL NO. 14, RANCHO MURIETA", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON MAY 19, 1976, IN BOOK 103 OF MAPS, MAP NO. 16 AND LOT 6, AS SHOWN ON THE PLAT OF "PARCEL NO. 11, RANCHO MURIETA", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON FEBRUARY 25, 1975, IN BOOK 98 OF MAPS, MAP NO. 25, AS DESCRIBED IN THE LOT LINE ADJUSTMENT RECORDED DECEMBER 9, 2005, BOOK 20051209 PAGE 931, OFFICIAL RECORDS.

PARCEL 5:

LOT 5, AS SNOW ON THE "PLAT OF SUBDIVISION LOT 2 OF PARCEL NO. 11, RANCHO MURIETA", FILED NOVEMBER 1, 1977, MAP BOOK 116, PAGE 8, SACRAMENTO COUNTY RECORDS.

APN:

073-0470-004 (Parcel 1)
073-0470-005 (Parcel 2)
073-0470-006 (Parcel 3)
073-0470-007 (Lot 8 of Parcel 4)
073-0480-006 (Parcel 5)
073-0460-004 (Lot 4 of Parcel 4)
073-0450-006 (Lot 6 of Parcel 4)

EXHIBIT A-2
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL ONE

PARCEL 7B, AS SHOWN AND DESCRIBED ON THAT CERTAIN "PARCEL MAP OF RANCHO MARIETTA" RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, ON June 11, 1973, IN BOOK 12 OF PARCEL MAPS, AT PAGE 47.

APN: 073-0180-009-0000

PARCEL TWO

A PORTION OF PARCELS 7A AND 8 AS SHOWN ON THAT CERTAIN PARCEL MAP OF RANCHO MURIETA FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, IN BOOK 12 OF PARCEL MAPS, AT PAGE 47, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 8 BEING COMMON TO SAID PARCEL 7A; THENCE FROM SAID POINT OF BEGINNING COINCIDENT WITH THE WEST LINE OF THE EAST ONE-HALF OF THE SOUTHWEST QUARTER OF SECTION 3 AS SHOWN ON SAID PARCEL MAP, NORTH 00°20'53" WEST 1272.34 FEET; THENCE, LEAVING SAID WEST LINE, NORTH 00°21'06" WEST 496.88 FEET TO A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY NO. 16, OTHERWISE KNOWN AS JACKSON ROAD; THENCE, COINCIDENT WITH THE SOUTHERLY RIGHT OF WAY, THE FOLLOWING ELEVEN (11) COURSES:

- (1) NORTH 47°47'54" EAST 100.26 FEET;
- (2) ALONG THE ARC OF A 1060.00 FOOT RADIUS CURVE TO THE LEFT, SAID ARC BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 72°23'02" EAST 234.63 FEET;
- (3) SOUTH 78°44'17" EAST 381.72 FEET;
- (4) ALONG THE ARC OF A TANGENT 940.00 FOOT RADIUS CURVE TO THE RIGHT, SAID ARC BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 69°26'02" EAST 303.95 FEET;
- (5) SOUTH 59°32'57" EAST 273.01 FEET;
- (6) SOUTH 48°55'04" EAST 193.97 FEET;
- (7) SOUTH 55°55'46" EAST 446.52 FEET;
- (8) SOUTH 52°28'47" EAST 200.90 FEET;
- (9) SOUTH 42°46'32" EAST 143.96 FEET;
- (10) SOUTH 42°15'25" EAST 208.32 FEET;
- (11) SOUTH 41°16'20" EAST 201.41 FEET;

THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE, NORTH 75°57'50" WEST 194.20 FEET; THENCE, NORTH 48°09'57" WEST 595.29 FEET; THENCE, SOUTH 24°10'45" WEST 269.69 FEET TO A POINT IN THE LINE COMMON TO SAID PARCELS 7A AND 8; THENCE, COINCIDENT THEREWITH, THE FOLLOWING THREE (3) COURSES:

- (1) SOUTH 51°55'38" WEST 990.82 FEET;
- (2) SOUTH 66°06'00" WEST 278.92 FEET; AND
- (3) SOUTH 88°53'11" WEST 450.23 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERLY BOUNDARY OF SAID PARCEL 8, AND THE SOUTHWEST RIGHT OF WAY LINE OF STATE HIGHWAY NO. 16, AS SHOWN ON SAID PARCEL MAP; AT THE NORTHWESTERLY TERMINUS OF A COURSE DESIGNATED AS "N. 55°55'46" W. 446.52 FEET"; THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHEASTERLY BOUNDARY OF SAID PARCELS AND ALONG SAID LINE, THE FOLLOWING FIVE (5) COURSES:

- (1) SOUTH 55°55'46" EAST 446.52 FEET,
- (2) SOUTH 52°28'47" EAST 200.90 FEET,

(continued)

- (3) SOUTH 42°46'32" EAST 143.96 FEET,
- (4) SOUTH 42°15'25" EAST 208.32 FEET, AND
- (5) SOUTH 41°16'20" EAST 201.41 FEET TO THE NORTH LINE OF THAT TRACT OF LAND DESCRIBED IN THE GRANT DEED RECORDED IN BOOK 86-10-29, OFFICIAL RECORDS OF SACRAMENTO COUNTY, AT PAGE 1995; THENCE LEAVING SAID NORTHEASTERLY BOUNDARY AND SAID RIGHT OF WAY LINE ALONG SAID NORTH LINE NORTH 75°57'50" WEST 36.64 FEET; THENCE LEAVING SAID NORTH LINE THE FOLLOWING FOUR (4) COURSES:
 - (1) NORTH 41°35'35" WEST 376.23 FEET,
 - (2) ALONG THE ARC OF A TANGENT 1150.00 FOOT RADIUS CURVE LEFT, THROUGH AN CENTRAL ANGLE OF 12°02'08" A DISTANCE OF 241.57 FEET,
 - (3) TANGENT TO SAID CURVE NORTH 53°37'43" WEST 696.30 FEET, AND
 - (4) NORTH 36°22'17" EAST 19.82 FEET TO SAID NORTHEASTERLY BOUNDARY; THENCE ALONG SAID BOUNDARY SOUTH 48°55'04" EAST 149.07 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

A PORTION OF PARCEL 8 AND PARCEL 7A, AS SAID PARCELS ARE SHOWN ON THE "PARCEL MAP OF RANCHO MURIETA" FILED IN BOOK 12 OF PARCEL MAPS, AT PAGE 47, SACRAMENTO COUNTY RECORDS, BEING ALSO A PORTION OF PARCEL 13 AS SAID PARCEL IS DESCRIBED IN THAT GRANT DEED RECORDED IN BOOK 20010905 AT PAGE 245, SACRAMENTO COUNTY RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID PARCEL 8 AND SAID PARCEL 13, SAID POINT BEING LOCATED NORTH 88°53'11" EAST 450.23 FEET, AND NORTH 66°06'00" EAST 65.45 FEET FROM THE SOUTHWEST CORNER OF SAID PARCEL 8;

THENCE FROM SAID POINT OF BEGINNING, ALONG THE SOUTHEASTERLY LINE OF SAID PARCEL 8 AND SAID PARCEL 13 THE FOLLOWING THREE COURSES:

- 1) NORTH 66°06'00" EAST 213.47 FEET,
- 2) NORTH 51°55'38" EAST 990.82 FEET, AND
- 3) NORTH 24°10'45" EAST 269.69 FEET;

THENCE LEAVING THE SOUTHEASTERLY LINE OF SAID PARCEL 8, BUT CONTINUING ALONG THE SOUTHERLY LINE OF SAID PARCEL 13 THE FOLLOWING TWO CONSECUTIVE COURSES:

- 1) SOUTH 48°09'57" EAST 595.29 FEET, AND
- 2) SOUTH 75°57'50" EAST 157.56 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE PROPERTY GRANTED TO THE STATE OF CALIFORNIA AND DESCRIBED IN THE GRANT DEED RECORDED IN BOOK 900608 AT PAGE 0908, OFFICIAL RECORDS OF SACRAMENTO COUNTY;

THENCE ALONG SAID SOUTHWESTERLY LINE THE FOLLOWING THREE CONSECUTIVE COURSES: 1) NORTH 41°35'35" WEST 376.23 FEET,
2) 241.57 FEET ALONG THE ARC OF A 1150.00-FOOT RADIUS TANGENT CURVE LEFT, AND
3) NORTH 53°37'43" WEST 445.20 FEET;

THENCE LEAVING SAID SOUTHWESTERLY LINE SOUTH 36°22'17" WEST 1510.45 FEET TO THE POINT OF BEGINNING, ALSO DESCRIBED IN THAT LOT LINE ADJUSTMENT RECORDED SEPTEMBER 24, 2004, BOOK 20040924, PAGE 1241, OFFICIAL RECORDS.

APN: 073-0180-029-0000

PARCEL THREE

LOT 7, AS SHOWN ON THE OFFICIAL PLAT OF "SUBDIVISION OF PARCEL NO. 14, RANCHO MURIETA", RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, ON MAY 19, 1976, IN BOOK 103 OF MAPS, MAP NO. 16.

APN: 073-0460-007-0000

EXHIBIT A-3
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL NO. 1

ALL THAT PORTION OF PARCEL 1 AS SHOWN AND SO DESIGNATED ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY, CALIFORNIA, IN BOOK 12 OF PARCEL MAPS AT PAGE 47, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID PARCEL 1; THENCE COINCIDENT WITH THE WEST, NORTH AND EAST LINES THEREOF, THE FOLLOWING SIX (6) COURSES AND DISTANCES: (1) THENCE, NORTH 01°00'13" WEST 506.32 FEET; (2) THENCE, NORTH 01°00'09" WEST 1349.66 FEET; (3) THENCE NORTH 89°33'32" EAST 1326.06 FEET; (4) THENCE NORTH 00°54'01" WEST 1356.92 FEET; (5) THENCE SOUTH 88°29'53" EAST 2641.91 FEET; AND (6) THENCE, SOUTH 00°56'07" EAST 3528.18 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1; THENCE, COINCIDENT WITH THE SOUTHERLY LINE THEREOF NORTH 84°36'54" WEST 900.00 FEET; THENCE, LEAVING SAID SOUTHERLY LINE, NORTH 63°44'28" EAST 364.38 FEET; THENCE NORTH 47°55'12" EAST 271.54 FEET; THENCE NORTH 02°45'01" EAST 124.53 FEET; THENCE, NORTH 45°11'46" WEST 179.06 FEET; THENCE NORTH 11°50'22" WEST 174.50 FEET; THENCE NORTH 67°02'47" EAST 236.70 FEET; THENCE NORTH 19°13'09" WEST 430.06 FEET; THENCE NORTH 61°10'55" WEST 284.22 FEET; THENCE NORTH 26°46'45" WEST 174.06 FEET; THENCE NORTH 10°55'18" EAST 164.51 FEET; THENCE NORTH 59°36'48" EAST 121.15 FEET; THENCE NORTH 89°32'10" EAST 280.51 FEET; THENCE NORTH 30°43'31" EAST 243.82 FEET; THENCE NORTH 08°54'41" EAST 132.73 FEET; THENCE NORTH 05°46'55" WEST 405.15 FEET; THENCE NORTH 62°04'40" WEST 408.29 FEET; THENCE NORTH 02°45'38" EAST 265.10 FEET; THENCE NORTH 80°53'03" WEST 200.89 FEET; THENCE SOUTH 54°51'56" WEST 165.06 FEET; THENCE NORTH 64°55'36" WEST 280.06 FEET; THENCE SOUTH 55°03'28" WEST 240.80 FEET; THENCE NORTH 83°49'20" WEST 133.97 FEET; THENCE NORTH 32°36'56" WEST 312.77 FEET; THENCE NORTH 75°59'35" WEST 202.75 FEET; THENCE SOUTH 65°45'28" WEST 255.62 FEET; THENCE SOUTH 33°38'53" WEST 830.29 FEET; THENCE SOUTH 10°55'44" WEST 297.84 FEET; THENCE SOUTH 26°18'47" WEST 412.38 FEET; THENCE SOUTH 06°56'49" WEST 736.80 FEET; THENCE SOUTH 35°52'17" EAST 181.90 FEET; THENCE SOUTH 72°28'05" EAST 164.64 FEET; THENCE SOUTH 48°59'15" EAST 226.01 FEET; THENCE SOUTH 04°27'15" WEST 202.13 FEET; THENCE SOUTH 52°24'09" EAST 327.32 FEET; THENCE SOUTH 31°27'43" EAST 202.66 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID PARCEL 1; THENCE, COINCIDENT THEREWITH NORTH 84°36'54" WEST 1855.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION DEEDED TO RANCHO COMMUNITY SERVICES DISTRICT BY GRANT DEED RECORDED September 24, 2004, IN BOOK 20040924, PAGE 1246, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT LIES THE FOLLOWING 3 COURSES FROM THE SOUTHWESTERLY CORNER OF SAID PARCEL A AND OF SAID PARCEL 1 AS SHOWN ON SAID PARCEL MAP OF RANCHO MARIETTA:

1. SOUTH 84°36' 54" EAST ALONG THE SOUTH LINE OF SAID PARCEL 1, 1855.00 FEET PER SAID CERTIFICATE OF COMPLIANCE
2. NORTH 31°27' 43" WEST ALONG THE WESTERLY BOUNDARY OF PARCEL B OF SAID CERTIFICATE OF COMPLIANCE 202.86 FEET, AND
3. CONTINUING ALONG THE WESTERLY BOUNDARY OF PARCEL B OF SAID CERTIFICATE OF COMPLIANCE , NORTH 52°24' 09" WEST 237.29 FEET;

THENCE FROM SAID POINT OF BEGINNING SOUTH 40°06'08" WEST 144.92 FEET; THENCE NORTH 28°37' 45" WEST 254.36 FEET; THENCE NORTH 50°30' 22" WEST 98.73 FEET; THENCE NORTH 59°15' 54" WEST 186.16 FEET; THENCE NORTH 36°20'32" WEST 142.70 FEET; THENCE NORTH 4° 49' 51" EAST 219.08 FEET; THENCE NORTH 34° 07' 20" EAST 60.88 FEET TO A POINT ON THE WESTERLY BOUNDARY OF PARCEL B OF SAID CERTIFICATE OF COMPLIANCE; THENCE ALONG SAID WESTERLY BOUNDARY OF LANDS OWNED BY THE RANCHO MARIETTA ASSOCIATION THE FOLLOWING 6 COURSES:

1. SOUTH 05° 56' 49" WEST 52.63 FEET,

(continued)

2. SOUTH 35° 52' 17" EAST 181.90 FEET,
3. SOUTH 72° 28' 05" EAST 164.64 FEET,
4. SOUTH 48° 59' 15" EAST 226.01 FEET,
5. SOUTH 04° 27' 15" WEST 202.13 FEET, AND
6. SOUTH 52° 24' 09" EAST 90.03 FEET TO THE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER: 073-0090-062-0000

PARCEL NO. 2

PARCEL 7, AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY CALIFORNIA ON February 28, 1990, IN BOOK 117 OF PARCEL MAPS, AT PAGE 15, AND AS AMENDED BY THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON April 3, 1991 IN BOOK 123 OF PARCEL MAPS, AT PAGE 26.

EXCEPTING THEREFROM PARCEL 7 THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE PARCEL DESCRIBED HEREIN, FROM WHICH POINT THE EASTERLY TERMINUS OF THE COURSE SHOWN ON SAID PARCEL MAP FILED IN BOOK 117 OF PARCEL MAPS AT PAGE 15 AS S. 78°03'12" WEST. 247.29 FEET, BEARS S. 21°11'18" E. 169.43 FEET; THENCE FROM SAID POINT OF BEGINNING N. 01°00'00"W. 67.00 FEET; THENCE N. 89°00'00" E. 104.00 FEET; THENCE S. 01°00'00" E. 67.00 FEET; THENCE S. 89°00'00" W. 104.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING FROM THAT PORTION OF SAID PARCEL 7 TRANSFERRED FROM SAID PARCEL 7 TO PARCEL 6 (AS PARCEL 6 IS SHOWN AND DESCRIBED ON THAT CERTAIN "PARCEL MAP OF RANCHO MARIETTA" FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, STATE OF CALIFORNIA, ON June 11, 1973 IN BOOK 12 OF PARCEL MAPS, AT PAGE 47) BY COUNTY OF SACRAMENTO LOT LINE ADJUSTMENT RESOLUTION NO. 82-SRC-02, RECORDED ON AUGUST 21, 1995, IN SERIES NO. 199508216035 OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO, BEING THEREIN DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY CORNER OF SAID PARCEL 7, SAID POINT BEING ALSO A POINT ON THE NORTHEASTERLY LINE OF JACKSON ROAD (STATE HIGHWAY 16); THENCE FROM SAID POINT OF BEGINNING ALONG THE NORTHERLY LINE OF SAID PARCEL 7 NORTH 18° 47' 41" EAST, 64.19 FEET; THENCE CONTINUING ALONG THE NORTHERLY LINE OF SAID PARCEL 7 THE FOLLOWING SEVENTEEN (17) CONSECUTIVE COURSES: 1) SOUTH 68° 30' 06" EAST, 391.88 FEET, 2) SOUTH 82° 59' 45" EAST, 264.57 FEET, 3) NORTH 49° 40' 03" EAST, 258.95 FEET, 4) NORTH 21° 33' 00" EAST, 76.23 FEET, 5) SOUTH 80° 26' 03" EAST, 191.36 FEET, 6) NORTH 84° 25' 21" EAST, 295.30 FEET, 7) NORTH 64° 36' 32" EAST, 209.14 FEET, 8) NORTH 04° 28' 25" WEST, 455.77 FEET, 9) NORTH 81° 10' 17" EAST, 849.95 FEET, 10) NORTH 28° 06' 08" EAST, 160.23 FEET, 11) NORTH 73° 37' 07" EAST, 97.40 FEET, 12) SOUTH 57° 45' 49" EAST 133.78 FEET, 13) NORTH 59° 44' 17" EAST, 139.40 FEET, 14) NORTH 00° 08' 38" WEST, 275.94 FEET, 15) NORTH 31° 57' 46" EAST, 34.15 FEET, 16) NORTH 69° 23' 38" EAST, 44.67 FEET, AND 17) SOUTH 00° 08' 38" EAST, 672.03 FEET TO THE SOUTHWEST CORNER OF THE "GRANTEES' LIFE ESTATE WELLS FARGO BANK" PARCEL AS SHOWN ON SAID PARCEL MAP; THENCE LEAVING THE NORTHERLY LINE OF SAID PARCEL 7, SOUTH 00° 08' 38" EAST, 364.08 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL 7; THENCE ALONG THE SOUTHERLY LINE OF SAID PARCEL 7 THE FOLLOWING FIFTEEN (15) CONSECUTIVE COURSES: SOUTH 86° 01' 33" WEST 374.05 FEET, 2) SOUTH 69° 51' 13" WEST, 360.03 FEET, 3) SOUTH 53° 45' 58" WEST, 390.00 FEET, 4) NORTH 57° 14' 02" WEST, 160.00 FEET, 5) SOUTH 38° 45' 58" WEST, 310.00 FEET, 6) SOUTH 67° 03' 12" WEST, 200.87 FEET, 7) SOUTH 30° 36' 08" WEST, 313.50 FEET, 8) SOUTH 71° 45' 15" WEST, 296.58 FEET, 9) SOUTH 49° 54' 23" WEST 106.41 FEET, 10) NORTH 34° 31' 37" WEST, 83.87 FEET, 11) NORTH 45° 50' 17" WEST, 33.07 FEET, 12) NORTH 24° 41' 34" WEST, 249.61 FEET, 13) NORTH 72° 53' 40" WEST, 105.21 FEET, 14) ALONG THE ARC OF A 115.00 FOOT RADIUS CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF 42° 28' 08" FOR 85.24 FEET (CHORD: SOUTH 85° 52' 16" WEST, 83.30 FEET) TO A POINT ON THE NORTHEASTERLY LINE OF JACKSON ROAD (STATE HIGHWAY 16); THENCE ALONG SAID NORTHEASTERLY LINE NORTH 45° 50' 17" WEST, 338.12 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION OF SAID PARCEL 7 DESCRIBED IN A CORPORATION GRANT

(continued)

DEED RECORDED IN BOOK 930329, AT PAGE 1196, OF THE OFFICIAL RECORDS OF THE COUNTY OF SACRAMENTO, SAID PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT COMMON TO PARCELS 4 AND 5, AS SHOWN ON THE PARCEL MAP FILED IN THE OFFICE OF THE RECORDER OF SACRAMENTO COUNTY IN BOOK 12 OF PARCEL MAPS, AT PAGE 47, FROM WHICH POINT THE NORTHWEST CORNER OF SECTION 35, TOWNSHIP 8 NORTH, RANGE 8 EAST, M.D.B.&M, BEARS NORTH 76° 25' 09" WEST 1221.17 FEET; THENCE FROM SAID POINT ALONG THE NORTHEASTERLY LINE OF SAID PARCEL 4 NORTH 25° 47' 12" WEST 224.94 FEET; THENCE ALONG THE EAST LINE OF SAID PARCEL 4 NORTH 25° 47' 12" WEST 433.42 FEET; THENCE NORTH 38° 44' 45" WEST 120.00 FEET; THENCE LEAVING THE EAST LINE OF SAID PARCEL 4 NORTH 51° 15' 15" EAST 290.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 14° 03' 16" EAST 165.16 FEET; THENCE ALONG THE ARC OF A NON-TANGENT 275.00 FOOT RADIUS CURVE TO THE LEFT, SAID ARC BEING SUBTENDED BY A CHORD WHICH BEARS SOUTH 65° 56' 55" EAST 321.44 FEET; THENCE NORTH 78° 17' 15" EAST 114.88 FEET; THENCE SOUTH 23° 53' 43" EAST 174.51 FEET; THENCE SOUTH 42° 39' 21" EAST 121.00 FEET; THENCE SOUTH 28° 42' 21" WEST 95.77 FEET; THENCE SOUTH 60° 30' 18" WEST 227.48 FEET; THENCE SOUTH 19° 21' 14" WEST 225.42 FEET TO A POINT ON THE EASTERLY LINE OF THAT REAL PROPERTY DESCRIBED AS THE CHESBRO DAM WATER TREATMENT PLANT AS SHOWN AND SO DESIGNATED IN BOOK 740328 OF THE OFFICIAL RECORDS, AT PAGE 361; THENCE ALONG THE BOUNDARY OF SAID PLANT NORTH 71° 05' 30" WEST 34.29 FEET; THENCE NORTH 18° 43' 03" WEST 143.00 FEET TO A POINT ON THE NORTHERLY LINE OF THAT REAL PROPERTY DESCRIBED IN A GRANT DEED AS RANCHO MARIETTA WATER TREATMENT PLANT LOT LINE ADJUSTMENT AS SHOWN AND SO DESIGNATED IN BOOK 870611 OF THE OFFICIAL RECORDS, AT PAGE 1778; THENCE LEAVING THE BOUNDARY LINE OF SAID PLANT AND FOLLOWING THE BOUNDARY OF SAID GRANT DEED SOUTH 84° 43' 03" WEST 22.00 FEET; THENCE LEAVING THE BOUNDARY OF SAID GRANT DEED NORTH 11° 56' 00" WEST 368.47 FEET TO THE TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NOS. 073-0790-023-0000 AND 073-0800-003-0000

EXHIBIT A-4
LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA OF THE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 12, AS SHOWN ON THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON FEBRUARY 28, 1990, IN BOOK 117 OF PARCEL MAPS, AT PAGE 15 AS AMENDED BY THAT CERTAIN PARCEL MAP FILED IN THE OFFICE OF THE COUNTY RECORDER OF SACRAMENTO COUNTY, CALIFORNIA ON APRIL 3, 1991 IN BOOK 123 OF PARCEL MAPS, AT PAGE 26.

EXCEPTING THEREFROM ALL THAT PORTION DEEDED TO RANCHO MURIETTA COMMUNITY SERVICES DISTRICT BY GRANT DEED RECORDED SEPTEMBER 24, 2004, IN BOOK 20040924 PAGE 1245, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ALONG THE NORTHWESTERLY BOUNDARY OF SAID PARCEL 12, AND POINT ALSO BEING A POINT OF CURVATURE OF THE SOUTHEASTERLY RIGHT OF WAY OF MARIETTA PARKWAY, LYING AT THE SOUTHWESTERLY TERMINUS OF THE LINE LABELED NORTH 41°57'04" EAST 617.94; THENCE FROM SAID POINT OF BEGINNING, NORTH 41°57'04" EAST ALONG THE SOUTHEASTERLY RIGHT OF WAY OF MARIETTA PARKWAY 392.94; THENCE LEAVING SAID RIGHT OF WAY OF MARIETTA PARKWAY, SOUTH 48°02'58" EAST ALONG A LINE THAT IS PARALLEL WITH AND 250.00 FEET PERPENDICULAR DISTANCE FROM THE SOUTHWESTERLY RIGHT OF WAY OF CAMINO DEL LAGO 525.00 FEET; THENCE NORTH 41°57'04" EAST, PARALLEL WITH MARIETTA PARKWAY, 250.00 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT OF WAY LINE OF CAMINO DEL LAGO; THENCE ALONG THE SOUTHWESTERLY RIGHT OF WAY OF CAMINO DEL LAGO THE FOLLOWING 2 COURSES: 1) SOUTH 48°02'56" EAST 120.45 FEET, AND 2) ALONG THE ARC OF A 729.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 08°50'37", AN ARC DISTANCE OF 112.52 FEET (CHORD: SOUTH 43°37'38" EAST 112.41 FEET) TO THE SOUTHEASTERLY TERMINUS OF SAID RIGHT OF WAY OF CAMINO DEL LAGO;

THENCE CONTINUING ALONG THE ARC OF THE 729.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 06°24'34", AN ARC DISTANCE OF 81.55 FEET (CHORD: SOUTH 36°00'02" EAST 81.51 FEET); THENCE SOUTH 27°28'04" WEST 152.36 FEET; THENCE SOUTH 33°42'12" WEST 109.18 FEET; THENCE SOUTH 10°44'39" WEST 162.49 FEET; THENCE SOUTH 16°51'06" EAST 156.74 FEET; THENCE SOUTH 56°50'11" EAST 130.35 FEET TO THE MOST NORTHERLY CORNER OF PARCEL 6D, AS SHOWN ON SHEET 5 OF THE MAP FILED IN BOOK 12 OF PARCEL MAPS, PAGE 47; THENCE ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 6D THE FOLLOWING 2 COURSES: 1) SOUTH 40°32'08" WEST 49.07 FEET; AND 2) SOUTH 20°13'04" WEST 250.55 FEET;

THENCE NORTH 60°18'16" WEST 251.96 FEET; THENCE NORTH 01°10'28" WEST 316.25 FEET; THENCE NORTH 43°18'16" WEST 167.03 FEET; THENCE NORTH 15°31'54" WEST 141.14 FEET; THENCE NORTH 48°02'56" WEST PARALLEL WITH CAMINO DEL LAGO 237.55 FEET; THENCE SOUTH 86°57'04" WEST 207.40 FEET; THENCE NORTH 48°02'56" WEST PARALLEL WITH CAMINO DEL LAGO 200.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM ALL THAT PORTION DEEDED TO RANCHO MURIETTA COMMUNITY SERVICES DISTRICT BY GRANT DEED RECORDED SEPTEMBER 24, 2004, IN BOOK 20040924 PAGE 1246, DESCRIBED AS FOLLOWS:

BEGINNING AT AN ANGLE POINT IN THE BOUNDARY COMMON TO SAID PARCEL 12 AND TO PARCEL 5 AS SAID PARCEL IS SHOWN ON THE PARCEL MAP FILED IN BOOK 12 OF PARCEL MAPS, PAGE 47, SAID POINT LYING AT THE SOUTHWESTERLY TERMINUS OF THE LINE LABELED N 55°14'05" E 252.75; AS SHOWN ON SHEET 8 OF SAID PARCEL MAP, AND BEING AT THE EASTERLY END OF THE AREA COMMONLY KNOWN AS BASS LAKE; THENCE NORTH 57°39'51" WEST ALONG THE BOUNDARY COMMON TO SAID PARCELS 12 AND 5, 236.76 FEET; THENCE NORTH 42°16'17" EAST 397.96 FEET; THENCE NORTH 490.00 FEET; THENCE NORTH 31°18'27" EAST 286.75 FEET TO AN ANGLE POINT IN THE WESTERLY BOUNDARY OF SAID PARCEL 5; THENCE ALONG THE WESTERLY BOUNDARY OF SAID PARCEL 5 THE FOLLOWING 11 COURSES: 1) SOUTH 89°14'28" EAST 151.01 FEET; 2) SOUTH 34°58'34" EAST 296.56 FEET; 3) SOUTH 09°17'36" WEST 111.46 FEET; 4) SOUTH 81°59'43" WEST 64.63 FEET; 5) SOUTH 01°58'30" WEST 116.07 FEET; 6) SOUTH 61°44'45" EAST 166.88 FEET; 7) SOUTH 02°46'13" WEST 248.29 FEET; 8) NORTH 74°13'48" WEST 224.45 FEET, 9) SOUTH 86°23'30" WEST 222.44 FEET; 10) SOUTH 13°10'38" EAST 258.81 FEET; AND 11) SOUTH 55°14'05"

(continued)

WEST 252.75 FEET TO THE POINT OF BEGINNING.

APN: 073-0800-007, 073-0800-008, 073-0800-009