

**RESOLUTION R2019-09**

**A RESOLUTION OF THE BOARD OF DIRECTORS OF  
THE RANCHO MURIETA COMMUNITY SERVICES DISTRICT  
AMENDING FIXED EMPLOYER'S CONTRIBUTION FOR UNREPRESENTED  
PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT**

**WHEREAS**, the Board of Directors of Rancho Murieta Community Services District has heretofore adopted Resolution No. 84-9 establishing a Fixed Employer's Contribution for Public Employee's Medical and Hospital Care Act; and

**WHEREAS**, Government Code Section 22892(a) provides that a local agency contracting under the Public Employee's Medical and Hospital Care Act shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act; and

**WHEREAS**, Rancho Murieta Community Services District is a local agency contracting under the Act; and

**WHEREAS**, Rancho Murieta Community Services District has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefit set forth above; and

**NOW, THEREFORE**, the Board of Directors of Rancho Murieta Community Services District resolves that the section of Resolution 2014-27, describing the Employer's Contribution, shall be amended to read as follows:

- A. The employer's contribution for unrepresented employees (Group 002) or annuitants shall be the amount necessary to pay the full costs of his/her enrollment, including the enrollment of his/her family member(s), based on Kaiser (CA) – Region 1 basic/supplemental, plus administrative fees and Contingency Reserve Fund assessments. The change is effective January 1, 2020 and is reviewed periodically by the Board.

**PASSED AND ADOPTED** by the Board of Directors of the Rancho Murieta Community Services District at their regular meeting held on this 21<sup>st</sup> day of August 2019 by the following roll call vote:

**Ayes:** Clark, Jenco, Merchant, Butler

**Noes:** None

**Absent:** Maybee

**Abstain:** None



Lester Clark, President of the Board  
Rancho Murieta Community Services District

[seal]

Attest:

  
Mark Martin, General Manager