

RANCHO MURIETA
COMMUNITY SERVICES DISTRICT

RESOLUTION NO. 87-5

RESOLUTION OF THE BOARD OF DIRECTORS OF
RANCHO MURIETA COMMUNITY SERVICES DISTRICT
MAKING APPLICATION FOR A CHANGE OF ORGANIZATION
DETACHMENT FROM COUNTY SERVICE AREA NO. 1

WHEREAS, County Service Area No. 1 has heretofore been formed by the County of Sacramento to provide street lighting services; and

WHEREAS, the County of Sacramento has petitioned Sacramento Local Agency Formation Commission for the extension of Latent Powers for County Service Area No. 1 (8-87) for Road Maintenance Services; and

WHEREAS, Rancho Murieta Community Services District will not receive any services from County Service Area No. 1,

NOW, THEREFORE, the Board of Directors of Rancho Murieta Community Services District, HEREBY RESOLVES AS FOLLOWS:

1. That this resolution of application for a change of organization being detachment of Rancho Murieta Community Services District from County Service Area no 1, be filed with Sacramento Local Agency Formation Commission pursuant to Applicable Rules and Regulations of said Commission.

2. That the reasons for this proposal are:

a. Rancho Murieta Community Services District is presently authorized to provide a variety of services within the District, including street lighting and road maintenance.

b. Rancho Murieta Community Services District will not receive any services from County Service Area No. 1.

c. Detachment of Rancho Murieta Community Services District from County Service Area No. 1 will eliminate an overlap of special Districts authorized to provide the same services.

3. That the attached boundary description, Exhibit A, and map of the territory of Rancho Murieta Community Services District, Exhibit B, are made a part of this resolution of application


PASSED AND ADOPTED this 11th day of March, 1987 by the following roll call vote:

AYES: Directors: Brandt, Dudley, Devlin, Simpson, Wegner

NOES: None

ABSENT: None

ABSTAIN: None



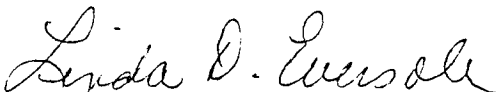
Richard Brandt, President
Board of Directors
Rancho Murieta Community
Services District

Attest:



Secretary

I hereby certify that the foregoing is the full, true and correct copy of a resolution duly adopted and passed by the Board of Directors of the Rancho Murieta Community Services District, Sacramento County, California at a meeting thereof, held on the 11th day of March, 1987.


Linda D. Eversole, Secretary
Rancho Murieta Community
Services District


RAYMOND VAIL AND ASSOCIATES

 1000 ETHAN WAY • SACRAMENTO, CALIFORNIA 95825 (916) 929-3323
 MAIL ADDRESS P.O. BOX 13815, SACRAMENTO, CALIFORNIA 95813

 APPROVED
 SACRAMENTO LOCAL AGENCY
 FORMATION COMMISSION

 ENGINEERS
 PLANNERS
 SURVEYORS

 FEB 1 - 1984
 BY W. K. Miller
 Commission Clerk

**RANCHO MURIETA
 COMMUNITY SERVICE DISTRICT DESCRIPTION**

BEING A POR. SEC. 2, 3, 4, 5, & 9 T. 7N, R3E. & Sec. 34 & A POR. OF SEC. 26, 27, 28, 33 & 35 T. 8N., R8E., M.D.B.

All that portion of Sections 2, 3, 4, 5 and 9, Township 7 North, Range 8 East, and Section 34 and portions of Sections 26, 27, 28, 33 and 35, Township 8 North, Range 8 East, Mount Diablo Meridian, Sacramento County, California, described as follows:

Beginning at the Northeast corner of said Section 27; thence, from said POINT OF BEGINNING, along the East line of said Section 27, South 00°56'07" East 3,958.18 feet to the Northwest corner of the South one-half of the Southwest one-quarter of said Section 26; thence, along the North and East lines thereof, South 89°51'03" East 2,651.44 feet and South 00°36'39" East 1,318.47 feet to the North one-quarter corner of said Section 35; thence, along the North line of said Section 35, South 89°52'06" East 1,321.65 feet to the Northeast corner of the West one-half of the East one-half of said Section 35; thence, along the East line thereof, South 00°21'43" East 5,272.51 feet to the Southwest corner thereof; thence, along the South line thereof, North 89°18'54" West 54 feet; thence, leaving said line, South 00°28'36" West 1,749.33 feet; thence, West 1,051.25 feet; thence, South 02°54'46" East 788.84 feet; thence, South 30°39'35" East 199.78 feet; thence, South 75°47'12" East 274.74 feet; thence, South 49°27'43" East 393.84 feet; thence, North 89°32'26" East 392.13 feet; thence, South 00°59'39" West 749.57 feet to a point on the North line of Jackson Road; thence, along said line, the following seven (7) courses: (1) North 86°01'50" West 323.52 feet; (2) South 78°40'11" West 129.27 feet; (3) South 78°54'05" West 646.66 feet; (4) South 78°49'49" West 55.47 feet; (5) South 77°39'15" West 1,160.56 feet; (6) South 76°44'59" West 96.61 feet; and (7) South 71°19'14" West 237.62 feet; thence, leaving said line, South 00°16'36" East 962.19 feet to a point on the Southerly line of said Section 2; thence, along said line, South 89°29'28" West 1,315.14 feet to the Southeast corner of said Section 3; thence, along the South line thereof, South 88°27'32" West 3,973.97 feet to the Southeast corner of the West one-half of the Southwest one-quarter of said Section 3; thence, along the East line thereof, North 00°20'53" West 2,667.86 feet to the Northeast corner thereof; thence, along the East line of the West one-half of the Northwest one-quarter of said Section 3, North 00°21'06" West 627.48 feet; thence, leaving said line, North 87°51'24" West 505 feet, more or less, to a point on the Southerly bank of the Cosumnes River; thence, along the Southerly bank thereof, Westerly a distance of 800 feet, more or less, to a point on

Rancho Murieta
Annexation Description

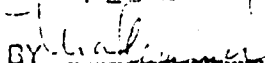
the East-West centerline of said Section 3; thence, along said East-West centerline, South 88°44'25" West 235 feet, more or less, to the East one-quarter corner of said Section 4; thence, along the east line thereof, South 00°22'08" East 668.57 feet; thence, leaving said line, South 55°20'22" West 1,201.94 feet; thence, South 89°07'52" West 341.53 feet; thence, South 00°10'08" East 230.47 feet; thence, South 55°20'22" West 2,018.17 feet; thence, South 82°35'22" West 1,984.26 feet; thence, North 61°39'38" West 438.70 feet to the corner common to Sections 4, 5, 8 and 9; thence, North 68°28'38" West 315.95 feet; thence, North 00°17'38" West 920.32 feet; thence, North 00°59'38" West 650.00 feet; thence, North 00°40'38" West 1,026.50 feet; thence, North 00°26'33" West 854.19 feet; thence, North 01°00'38" West 729.00 feet; thence, North 00°33'38" West 703.80 feet; thence, North 00°42'38" West 336.73 feet to a point on the South line of said Jackson Road; thence, along said South line, North 89°10'27" East 786.71 feet; thence, continuing along said line, North 79°41'25" East 516.86 feet to a point on the North line of said Section 4; thence, leaving said North line, North 79°41'20" East 422.92 feet to a point on the Southerly prolongation of the West line of Parcel 4 as shown and so designated on that certain parcel map filed in the office of the Recorder of said County in Book 6 of Parcel Maps at Page 17; thence, leaving said Southerly prolongation and along said South line of Jackson Road North 79°28'19" East 530.08 feet; thence, North 73°30'51" East 195.16 feet; thence, North 80°51'19" East 581.08 feet; thence North 79°28'42" East 370.84 feet, thence, North 83°30'49" East 84.37 feet; thence, North 86°17'23" East 56.92 feet; thence, North 89°47'42" East 60.68 feet; thence, South 86°02'46" East 76.60 feet; thence, leaving said South line and along the projected centerline of Stonehouse Road North 08°52'25" East 399.64 feet; thence, along said centerline North 01°34'35" West 5,816.26 feet to a point on the North line of the South one-half of the Southeast one-quarter of said Section 28; thence, leaving said centerline and along said North line, North 89°52'57" East 2,084.93 feet to the Northeast corner of said South one-half; thence, along the South and East lines of the Northwest one-quarter of the Southwest one-quarter of said Section 27, North 89°36'42" East 1,321.25 feet; and North 01°00'13" West 1,336.32 feet to the Northeast corner thereof; thence, along the West and North lines of the Southeast one-quarter of the Northwest one-quarter of said Section 27, North 01°00'09" West 1,349.66 feet, and North 89°33'32" East 1,326.06 feet to the Northeast corner thereof; thence, along the North-South centerline of said Section 27, North 00°54'01" West 1,356.92 feet to the North one-quarter corner of said Section 27; thence, along the North line of said Section, South 88°29'53" East 2,641.91 feet to the point of beginning, and containing 3,556 acres, more or less.

August 14, 1981

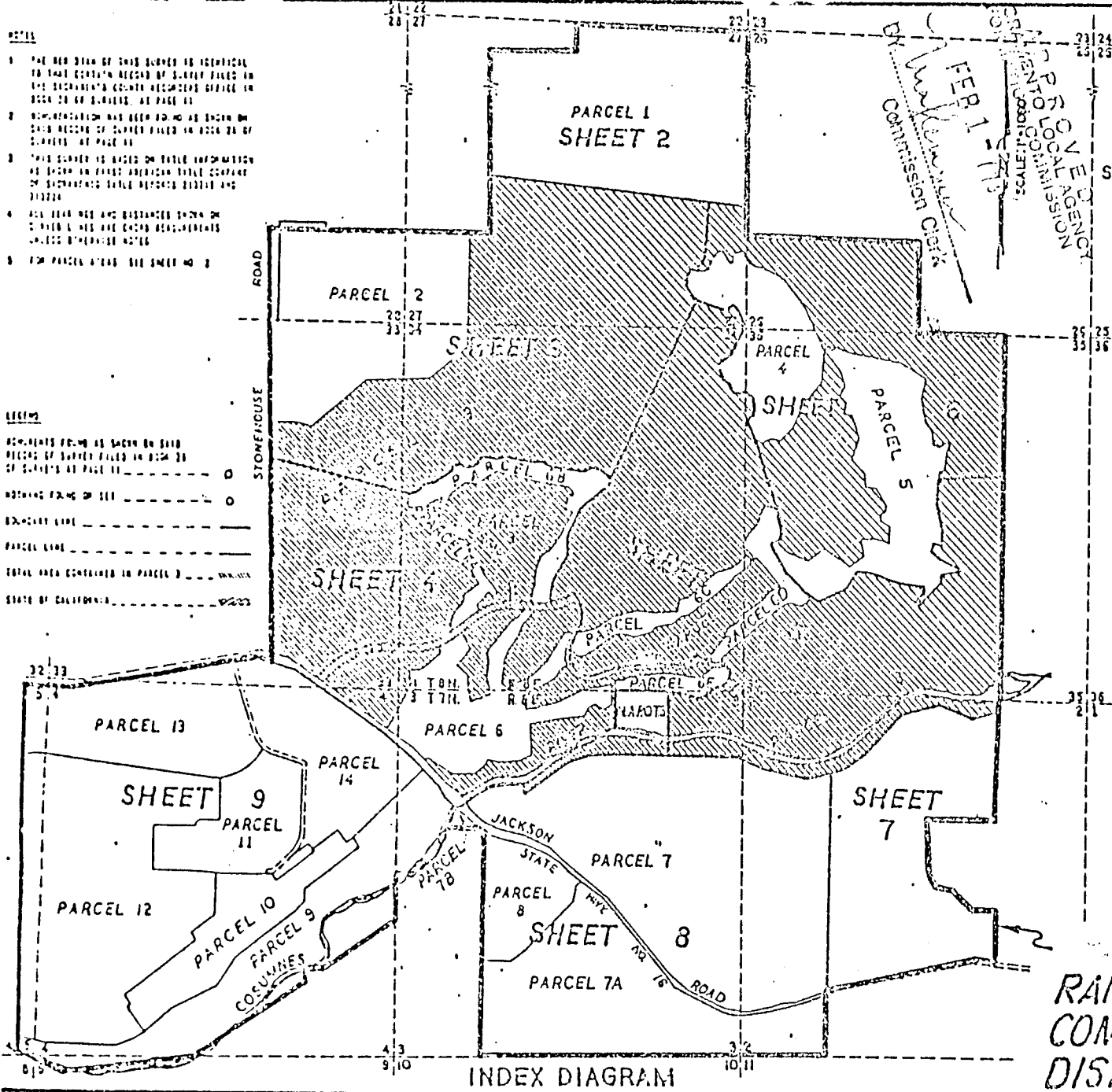

Kenneth C. Giberson
L.S. 4697

APPROVED
SACRAMENTO LOCAL AGENCY
FORMATION COMMISSION

FEB 1 - 1984

BY 
Commission Clerk

- NOTES**
1. THE BOUNDARY OF THIS SURVEY IS IDENTICAL TO THAT CONTAINED HEREON BY 3.4707 FILED IN THE SACRAMENTO COUNTY RECORDER'S OFFICE IN BOOK 20 OF 2.4162, AT PAGE 11.
 2. RECONSTRUCTION HAS BEEN MADE AS SHOWN ON THIS RECORD OF SURVEY FILED IN BOOK 20 OF 2.4162, AT PAGE 11.
 3. THIS SURVEY IS BASED ON TITLE INFORMATION AS SHOWN ON THE ORIGINAL TITLE COPIES OF SACRAMENTO COUNTY RECORDS 21021 AND 21022.
 4. ALL BEARINGS AND DISTANCES SHOWN ON THIS MAP HAS BEEN CHECKED AGAINST THE ORIGINAL RECORDS.
 5. FOR PARCEL 1 SEE SHEET NO. 2
- LEGEND**
- BOUNDARY FROM AS SHOWN ON THIS RECORD OF SURVEY FILED IN BOOK 20 OF 2.4162 AT PAGE 11
 - BOUNDARY FROM 1851
 - EXHIBIT LINE
 - PARCEL LINE
 - TOTAL AREA CONTAINED IN PARCEL 2
 - STATE OF CALIFORNIA



PARCEL MAP
OF
RANCHO MURIETA

BEING A PORTION OF SECTIONS 2,3,4,5 & 9 OF
T.7N., R.8E.; & SECTION 34 & A PORTION OF
SECTIONS 26,27,28,33 & 35 OF T.8N., R.8E., M.D.M.

COUNTY OF SACRAMENTO, CALIFORNIA
MAY 1973 SCALE: 1" = 1000'
RAYMOND VAIL & ASSOCIATES

SURVEYOR'S CERTIFICATE
THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEYING MAP ACT AS THE RESULT OF MY INSPECTION IN APRIL, 1973. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPLICABLE STATUTE MAP AND THE CONDITIONS OF APPROVAL THEREIN. THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Robert Parker
LEWIS C. PARKER & SONS

COUNTY SUPERVISOR'S CERTIFICATE
THIS MAP HAS BEEN EXAMINED THIS 2 DAY OF JUNE, 1973, FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 1212 OF THE SURVEYING MAP ACT.

Leo D. Kiss
COUNTY SUPERVISOR

55679

RECORDER'S CERTIFICATE
FILED THIS 11 DAY OF JULY, 1973, AT 2:27 PM, IN BOOK 12 OF PARCEL MAPS, AT PAGE 47 AT THE REQUEST OF RAYMOND VAIL AND ASSOCIATES.

Leonard J. Hoover
COUNTY RECORDER SACRAMENTO COUNTY

Dr. David S. Gwynne
REPLAT

**RANCHO MURIETA
COMMUNITY SERVICES
DISTRICT BOUNDARY**

AUG. 14, 1981

CC 388 208
SHEET 1 OF 9 SHEETS
M/D 1205503

EXHIBIT B

RECEIVED FEB 25 1987

DOUGLAS M. FRALEIGH, Director
TERRY T. TICE, Deputy Director
W. C. WANDERER, Deputy Director



COUNTY OF SACRAMENTO

DEPARTMENT OF PUBLIC WORKS

COUNTY ADMINISTRATION BUILDING • ROOM 304 • 827 SEVENTH STREET
SACRAMENTO, CALIFORNIA 95814

TELEPHONE: (916) 440-6581

February 20, 1987

Ms. Marion C. Cravens, Manager
Rancho Murieta Community Services District
7220 Murieta Drive
Rancho Murieta, California 95683

Dear Ms. Cravens:

This is in response to your enclosed letter dated February 4, 1987 regarding County Service Area No. 1. As I had previously indicated to Mr. Harry Dunlop who had contacted me on behalf of your district, I foresee no problems associated with your district's proposal to petition the Local Agency Formation Commission for detachment from County Service Area No. 1. This position is based upon the fact that your district would not receive any services from County Service Area No. 1 and, therefore, a charge should not be imposed upon the residents of your district, i.e. the Rancho Murieta Community Services District maintains street lights and roads within the boundaries of the district.

I anticipate no difficulties regarding the detachment of the Rancho Murieta Community Services District from County Service Area No. 1 provided that the subject petition is made and approved by the Local Agency Formation Commission prior to June, 1987. This timing is essential in order for us to proceed with the preparation of an engineer's report and conduct of a protest hearing to ensure that charges are levied for County Service Area No. 1 services on the 1987-88 tax bill. If you have any questions or problems regarding this, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Warren Harada".

Warren Harada
Chief of Departmental Administrative Services

WHH:leh

Attachment

cc: Supervisor Toby Johnson
Douglas M. Fraleigh
John O'Farrell