

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD RANCHO MURIETA, CA 95683 916-354-3700 FAX – 916-354-2082

AGENDA

"Your Independent Local Government Agency Providing Water, Wastewater, Drainage, Security, and Solid Waste Services"

REGULAR BOARD MEETING JULY 20, 2016

Open Session 5:00 p.m.

District Administration Building – Board Room

15160 Jackson Road

Rancho Murieta, CA 95683

BOARD MEMBERS

Gerald Pasek President
Betty Ferraro Vice President

Morrison Graf Director
Michael Martel Director
Mark Pecotich Director

STAFF

Darlene J. Thiel Gillum General Manager
Greg Remson Security Chief

Paul Siebensohn Director of Field Operations

Eric Thompson Controller

Suzanne Lindenfeld District Secretary

RANCHO MURIETA COMMUNITY SERVICES DISTRICT

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Open Session: 5:00 p.m.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

AGENDA

ESTIMATED RUNNING TIME

1. CALL TO ORDER - Determination of Quorum - President Pasek (Roll Call)

5:00

2. ADOPT AGENDA (Motion)

The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order.

3. SPECIAL ANNOUNCEMENTS AND ACTIVITIES

4. COMMENTS FROM THE PUBLIC

Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendized. Members of the public wishing to address a specific agendized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.

If you wish to address the Board at this time or at the time of an agendized item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.

5. CONSENT CALENDAR (Motion) (Roll Call Vote) (5 min.)

All the following items in Agenda Item 5 will be approved as one item if they are not excluded from the motion adopting the consent calendar.

- a. Approval of Board Meeting Minutes
 - 1. June 15, 2016 Regular Board Meeting
- **b.** Committee Meeting Minutes (Receive and File)
 - 1. July 1, 2016 Security Committee Meeting
- c. Approval of Bills Paid Listing
- **6. STAFF REPORTS** (Receive and File)
 - a. General Manager's Report
 - **b.** Administration/Financial Report
 - c. Security Report
 - d. Water/Wastewater/Drainage Report

7. CORRESPONDENCE

- 8. CONSIDER ADOPTION OF RESOLUTION 2016-08, IN HONOR OF JACK GREGORY REMSON, JR., SECURITY CHIEF (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 9. RECEIVE AND CONSIDER LEGAL OPINION REGARDING PAYMENT OF COMMUNITY FACILITIES FEES BY DEVELOPER, COSUMNES RIVER LAND, LLC (Discussion/Action) (5 min.)
- 10. CONSIDER ADOPTION OF DISTRICT RESOLUTION 2016-09, GRANTING EASEMENT RIGHTS TO SACRAMENTO MUNICIPAL UTILITY DISTRICT (SMUD) (Discussion/Action) (Motion) (Roll Call Vote) (5 min.)
- 11. DISCUSS PARKS COMMITTEE ITEMS (Discussion/Action) (15 min.)
 - a. District Parks Role Position Statement
 - b. Parks Operating Guideline
 - c. Updating Financing and Services Agreements (FSA) Regarding Parks Fees
- **12. RECEIVE AND CONSIDER UPDATES** (Discussion/Action) (15 min.)
 - a. Escuela Gate
 - **b.** Solar Power Installation
 - c. Pending and Proposed Land Development Projects
 - d. Midge Fly Ad Hoc Committee
- 13. RECEIVE QUARTERLY UPDATE ON 2016 BOARD GOALS (Discussion/Action) (5 min.)
- 14. CONSIDER CONFERENCE/EDUCATION OPPORTUNITIES (Discussion/Action) (Motion)
- 15. REVIEW MEETING DATES/TIMES
 - a. Stakeholder Meeting July 22, 2016 at 10:00 a.m.
 - **b.** Communications August 1, 2016 at 4:00 p.m.
 - **c.** Personnel August 1, 2016 at 4:30 p.m.
 - **d.** Security August 5, 2016 at 8:30 a.m.
 - e. Finance August 5, 2016 at 9:00 a.m.
 - **f.** Improvements August 5, 2016 at 9:30 a.m.
 - g. Regular Board Meeting August 17, 2016 open session at 5:00 p.m.

16. DIRECTOR COMMENTS/SUGGESTIONS

In accordance with Government Code 54954.2(a), Directors and staff may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

17. ADJOURNMENT (Motion)

"In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 72 hours prior to a regular meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting."

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is July 15, 2016. Posting locations are: 1) District Office; 2) Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.