



# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

15160 JACKSON ROAD  
RANCHO MURIETA, CALIFORNIA 95683  
916-354-3700  
FAX – 916-354-2082

## AGENDA

*“Your Independent Local Government Agency Providing  
Water, Wastewater, Drainage, Security, and Solid Waste Services”*

### REGULAR BOARD MEETING

**April 19, 2023**

Open Session 5:00 p.m.  
Rancho Murieta, CA 95683

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#### BOARD MEMBERS

|               |                |
|---------------|----------------|
| Tim Maybee    | President      |
| Martin Pohll  | Vice President |
| Linda Butler  | Director       |
| Randy Jenco   | Director       |
| Stephen Booth | Director       |

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#### STAFF

|                  |                                |
|------------------|--------------------------------|
| Michael Fritschi | Interim General Manager        |
| Paula O’Keefe    | Director of Administration     |
| Andrew Ramos     | District General Counsel       |
| Amelia Wilder    | District Secretary             |
| Kelly Benitez    | Security Supervisor            |
| Travis Bohannon  | Interim Director of Operations |

# RANCHO MURIETA COMMUNITY SERVICES DISTRICT

April 19, 2023

## REGULAR BOARD MEETING

Call to Order

Open Session 5:00 p.m.

Note that this meeting will be held in-person at the address set forth above, and not via videoconference. In order to comply with the State's COVID-related Guidance for the use of face coverings, it is strongly recommended that all persons, regardless of vaccination status, continue to mask while in indoor public settings and businesses.

All persons present at District meetings will place their cellular devices in silent and/or vibrate mode (no ringing of any kind). During meetings, these devices will be used only for emergency purposes and, if used, the party called/calling will exit the meeting room for conversation. Other electronic and internet enabled devices are to be used in the "silent" mode. Under no circumstances will recording devices or problems associated with them be permitted to interrupt or delay District meetings.

## AGENDA

ESTIMATED RUNNING TIME 5:00

### 1. CALL TO ORDER - Determination of Quorum – Vice President Pohll **(Roll Call)**

### 2. CONSIDER ADOPTION OF AGENDA **(Motion)**

*The Board will discuss items on this agenda, and may take action on those items, including informational items and continued items. No action or discussion will be undertaken on any item not appearing on the agenda, except that (1) directors or staff may briefly respond to statements made or questions posed during public comments on non-agenda items, (2) directors or staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities, (3) a director may request staff to report back to the Board at a subsequent meeting concerning any matter or request staff to place a matter on a future Board meeting agenda, and (4) the Board may add an item to the agenda by a two-thirds vote determining that there is a need to take immediate action and that the need for action came to the District's attention after posting the agenda.*

*The running times listed on this agenda are only estimates and may be discussed earlier or later than shown. At the discretion of the Board, an item may be moved on the agenda and or taken out of order. **TIMED ITEMS** as specifically noted, such as Hearings or Formal Presentations of community-wide interest, will not be taken up earlier than listed.*

### 3. CONSENT CALENDAR **(Motion) (Roll Call Vote)** (5 min.) All items in this agenda item will be approved as one motion if they are not excluded from the motion adopting the consent calendar.

#### A. Approval of Board Meeting and Committee Meeting Minutes

1. March 2, 2023 Communications Committee Minutes
2. March 15, 2023 Regular Board Meeting Minutes
3. March 18, 2023 Special Communication Meeting Minutes
4. March 27, 2023 Special Board Meeting Minutes
5. April 4, 2023 Finance Committee Meeting Minutes

6. *April 6, 2023 Communications and Technology Committee Meeting Minutes*

7. *April 6, 2023 Security Committee Meeting Minutes*

8. *April 12, 2023 Special Board Meeting Minutes*

B. Approval of Bills Paid Listing March, 2023

C. Continuation of Repairs to Lake 11 and Continue the Contracting Emergency Declaration

D. Continuation of Repairs to Rio Oso and Continue the Contracting Emergency Declaration

#### **4. STAFF REPORTS** (Receive and File)

A. General Manager's Report

B. Administration/Financial Report

C. Security Report

D. Utilities Report

#### **5. REVIEW DISTRICT MEETING DATES/TIMES FOR MARCH/APRIL 2023**

A. Townhall Meeting – April 26, 2023 at 6:00 p.m. at RMCC

B. Personnel – May 2, 2023 at 7:30 a.m.

C. Improvements – May 2, 2023 at 8:00 a.m.

D. Finance – May 2, 2023 at 10:00 a.m.

E. Communications – May 4, 2023 at 8:30 a.m.

F. Security – May 4, 2023 at 10:00 a.m.

G. Regular Board Meeting – Rescheduled from May 17, 2022 to June 7, 2023 - Open Session at 5:00 p.m.

#### **6. CORRESPONDENCE**

A. Letter from Wendell Coon

#### **7. COMMENTS FROM THE PUBLIC**

*Members of the public may comment on any item of interest within the subject matter jurisdiction of the District and any item specifically agendaized. Members of the public wishing to address a specific agendaized item are encouraged to offer their public comment during consideration of that item. With certain exceptions, the Board may not discuss or take action on items that are not on the agenda.*

*If you wish to address the Board at this time or at the time of an agendaized item, as a courtesy, please state your name and address. Speakers presenting individual opinions shall have 3 minutes to speak. Speakers presenting opinions of groups or organizations shall have 5 minutes per group.*

#### **8. IDENTIFY BOARD'S NEGOTIATION TEAM FOR GENERAL MANAGER CONTRACT**

(Discussion)

#### **9. RECEIVE UPDATE FROM MARTIN POHLL ON THE GENERAL MANAGER TRANSITION AD HOC COMMITTEE** (Receive and File)

**10. CONSIDER ADOPTION OF RESOLUTION R2023-07 TO AUTHORIZE SENATE BILL 1383 CAL-RECYCLE LOCAL ASSISTANCE GRANT PROGRAM APPLICATION** (Discussion/Action) (Motion) **(Roll Call Vote)**

**11. CONSIDER NEXT STEPS IN SAFETY CENTER REMODEL** (Discussion/Action) (Motion) **(Roll Call Vote)**

**12. DIRECTOR COMMENTS/SUGGESTIONS**

*In accordance with Government Code 54954.2(a), directors and staff may make brief announcements or brief reports of their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.*

**13. ADJOURNMENT** (Motion)

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item and is distributed less than 24 hours prior to a special meeting, will be made available for public inspection in the District offices during normal business hours. If, however, the document is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting.

In compliance with federal and state laws concerning disabilities, if you are an individual with a disability and you need a disability-related modification or accommodation to participate in this meeting or need assistance to participate in this meeting, please contact the District Office at 916-354-3700 or [awilder@rmcsd.com](mailto:awilder@rmcsd.com). Requests must be made as soon as possible.

Note: This agenda is posted pursuant to the provisions of the Government Code commencing at Section 54950. The date of this posting is April 13, 2023. Posting locations are: 1) District Office; 2) Rancho Murieta Post Office; 3) Rancho Murieta Association; 4) Murieta Village Association.