

## RESOLUTION 2006-04

### DESIGNATION OF APPLICANT'S AGENT RESOLUTION

BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE RANCHO MURIETA COMMUNITY SERVICES DISTRICT THAT EDWARD R. CROUSE is hereby authorized to execute for and in behalf of the Rancho Murieta Community Services District, a public entity established under the laws of the State of California, this application and to file it in the Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the Robert t. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the Rancho Murieta Community Services District, a public entity established under the laws of the State of California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Passed and approved this 15<sup>th</sup> day of February, 2006.

**Ayes:** *Merchant, Taylor, Brennan, Kuntz, White*

**Noes:** *None*

**Absent:** *None*

**Abstain:** *None*



\_\_\_\_\_  
John Merchant, President of the Board  
Rancho Murieta Community Services District

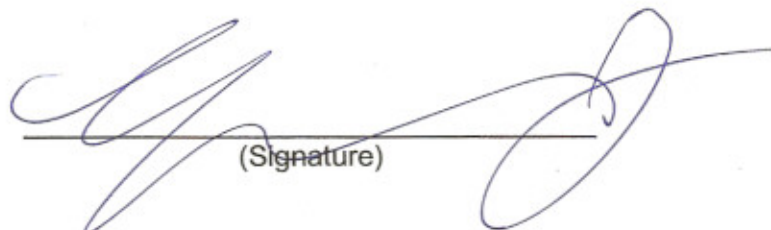
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### CERTIFICATION

I, Edward R. Crouse, duly appointed and District Secretary of Rancho Murieta Community Services District, do hereby certify that the above is a true and correct copy of a resolution passed and approved by the Board of Directors of the Rancho Murieta Community Services District on the 15<sup>th</sup> day of February, 2006.

Date: February 15, 2006

\_\_\_\_\_  
District Secretary  
(Official Position)



\_\_\_\_\_  
(Signature)



GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
RESPONSE AND RECOVERY DIVISION  
PROGRAMS BRANCH, PUBLIC ASSISTANCE SECTION  
3650 SCHRIEVER AVENUE  
MATHER, CALIFORNIA 95655  
PHONE: (916) 845-8200 FAX: (916) 845-8387



February 8, 2006

Applicant's Authorized Agent  
Rancho Murieta Community Services District  
15160 Jackson Road  
Rancho Murieta, California 95683

FEB 13 2006

RANCHO MURIETA  
COMMUNITY SERVICES DISTRICT

SUBJECT: APPLICATION FOR PUBLIC ASSISTANCE  
DR-1628 / CDAA-2006-01  
2005/2006 WINTER STORMS

Dear Authorized Agent:

In accordance with Chapter 7 of Division 1 of Title 2 of the Government Code of California, the Governor proclaimed that a State of Emergency (CDAA 2006-01) exists in the counties of Alameda, Alpine, Amador, Butte, Colusa, Contra Costa, Del Norte, El Dorado, Fresno, Humboldt, Kings, Lake, Lassen, Marin, Mendocino, Napa, Nevada, Placer, Plumas, Sacramento, San Joaquin, San Luis Obispo, San Mateo, Santa Cruz, Shasta, Sierra, Siskiyou, Solano, Sonoma, Sutter, Trinity, Tulare, Yolo, and Yuba as a result of the 2005/2006 Winter Storms.

In addition, on February 3, 2006, the President signed a federal major disaster declaration (FEMA-1628-DR) authorizing the Federal Emergency Management Agency (FEMA) to provide federal assistance under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, P.L. 93-288 as amended, for the previously aforementioned counties with the exception of Alameda, Fresno, Kings, Shasta, and Tulare counties. The Presidential declaration makes federal assistance available to local governments, including counties, cities, and special districts. In addition, schools and certain private non-profit organizations may be eligible for federal assistance.

FEMA will fund 75 percent of eligible emergency work, debris removal, and the permanent repair or replacement of disaster damaged facilities under the federal Public Assistance Program. Enclosed is a fact sheet that will help you understand what is eligible under the federal and state Public Assistance Programs.

All state agencies, counties, cities, special districts, schools and eligible private non-profit organizations that provide an essential governmental service located in Alpine, Amador, Butte, Colusa, Contra Costa, Del Norte, El Dorado, Humboldt, Lake, Lassen, Marin, Mendocino, Napa, Nevada, Placer, Plumas, Sacramento, San Joaquin, San Luis Obispo, San Mateo, Santa Cruz, Sierra, Siskiyou, Solano, Sonoma, Sutter, Trinity, Yolo, and Yuba counties that incurred eligible costs or sustained damage as a direct result of the declared disaster must submit an application to



Page Two  
February 8, 2006

OES for federal and state financial assistance. You must submit the Request for Public Assistance (RPA) (FEMA Form 90-49, SEP 98) and List of Projects to OES by mail or at the applicant briefings, prior to Friday, March 3, 2006. OES will not be able to process late applications for assistance beyond this date. Mail all forms to:

Mr. Charles Rabamad  
State Public Assistance Officer  
Governor's Office of Emergency Services  
Response and Recovery Division  
3650 Schriever Avenue  
Mather, California 95655  
Attn: DR-1628

No fax copies will be accepted. We recommend that you mail the forms with a return receipt requested in order for you to document that OES received the application on time. **In addition, your forms may be electronically mailed to [2006WinterStorms@OES.ca.gov](mailto:2006WinterStorms@OES.ca.gov).**

Once your application has been received by OES and approved by FEMA, you will be contacted to schedule a "kick-off" meeting. On or before this meeting, you must have completed the attached List of Projects (FEMA Form 90-49, SEP 98) form.

The kick-off meeting is very important, because it familiarizes you with program terminology, processes and roles; it discusses the preparing of project worksheets; and it addresses many other important issues related to the federal Public Assistance program that will impact your disaster recovery process.

Finally, in order to ensure prompt payment of state and federal funding, you must also complete and return the enclosed Designation of Applicant's Agent Resolution (OES Form 130) and/or Project Application for Federal Assistance (OES Form 89). Note that you need not submit a new Designation of Applicant's Agent Resolution form if you have previously submitted a universal form to OES that identifies your authorized agent by title.

OES staff is committed to expediting the recovery process in order to provide maximum financial assistance under the state and federal programs. As mentioned above, staff will be contacting you in the near future. If you have any questions, please call (916) 845-8200.

Sincerely,

GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
Response and Recovery Division  
Programs Branch, Public Assistance Section

Date	City	Address	Time	# of Attend.	Media / Leg Anticipated	Team	Local Contact
2/14/06	Eureka	Eureka City Hall Council Chambers, 2nd Flr 531 "K" St., Eureka	1:00 PM	80	No	1	
2/15/06	Ukiah	Ukiah Valley Conference Center 200 S. School St., Ukiah	1:00 PM	100	No	1	
2/16/06	Petaluma	Petaluma Veteran's Memorial Bldg. 1094 Petaluma Blvd South, Petaluma	1:00 PM	200	No	1	Sandy Covall (707) 565-1152
2/17/06	Concord	Holiday Inn 1050 Burnett Ave., Concord	1:00 PM	125	No	1	
2/14/06	Yreka	Siskiyou Museum 910 S. Main Street, Yreka	1:00 PM	40	No	2	Lt John Villani (530) 842-8312
2/15/06	Weaverville	Trinity Public Utility Dist. Conf. Rm Hwy 299 & Ponderosa, Weaverville	1:00 PM	20	No	2	Dave Laffranchini (530) 623-8107
2/16/06	Susanville	Susanville Fire Hall 1505 Main Street, Susanville	1:00 PM	15	No	2	Chip Jackson (530) 251-8013
2/17/06	Oroville	Sheriff's Dept. Basement 33 Co. Center Drive, Oroville	1:00 PM	45	No	2	
2/14/06	Sacramento (Webcast)	OES HQ 3650 Schriever Ave., Mather	1:00 PM	na	No	3	NA
2/15/06	Sacramento	OES HQ 3650 Schriever Ave., Mather	1:00 PM	190	No	3	NA
2/16/06	Half Moon Bay	Our Lady of the Pillar Catholic Church 540 Kelly Ave., Half Moon Bay	1:00 PM	100	No	3	
2/17/06	San Luis Obispo	County Media Center 1131/1133 Kansas Ave., San Luis Obispo	1:00 PM	20	No	3	Ron Alsop (805) 781-5454

Team 1	Ken Peel (PA Presenter)
Team 2	Doug Lashmett (PA Presenter)
Team 3	Becky Wagoner (PA Presenter)

Date	County	Address	Time	Media / Leg Anticipated	Team
2/14/06	Sacramento (Webcast)	OES HQ 3650 Schriever Ave., Mather	10:00 AM	Yes	A
2/15/06	Sacramento	OES HQ 3650 Schriever Ave., Mather	10:00 AM	Yes	A
2/16/06	Marin	Marin County Center Board of Supervisors Chambers, Rm 330 3501 Civic Center Dr., San Rafael	10:00 AM	Yes	A
2/17/06	Napa	Napa City Council Chambers First & Schools Street	10:00 AM	Yes	A
2/14/06	Del Norte	County Office Bldg. 981 "H" St., Crescent City	10:00 AM	Yes	B
2/15/06	Ukiah	Ukiah Valley Conference Center 200 S. School St., Ukiah	10:00 AM	Yes	B
2/16/06	Sonoma	Petaluma Veteran's Memorial Bldg. 1094 Petaluma Blvd South, Petaluma	10:00 AM	Yes	B
2/17/06	Concord	Holiday Inn 1050 Burnett Ave., Concord	10:00 AM	Yes	B

Team A	Michael Sabbaghian (moderator)
Team B	Eileen Baumgartner (moderator)



**GOVERNOR'S OFFICE OF EMERGENCY SERVICES**

**2006 WINTER STORMS FACT SHEET**

**FEMA-1628-DR**

**INCIDENT PERIOD: 12/17/05 – 01/03/06**

**DECLARATION DATE: FEBRUARY 3, 2006**



**DESIGNATED COUNTIES**

- |                |             |               |                   |           |
|----------------|-------------|---------------|-------------------|-----------|
| • Alpine       | • El Dorado | • Napa        | • San Luis Obispo | • Sonoma  |
| • Amador       | • Humboldt  | • Nevada      | • San Mateo       | • Sutter  |
| • Butte        | • Lake      | • Placer      | • Santa Cruz      | • Trinity |
| • Colusa       | • Lassen    | • Plumas      | • Sierra          | • Yolo    |
| • Contra Costa | • Marin     | • Sacramento  | • Siskiyou        | • Yuba    |
| • Del Norte    | • Mendocino | • San Joaquin | • Solano          |           |

**INCIDENT PERIOD**

- December 17, 2005, through and including January 3, 2006

**DISASTER NUMBER AND TYPE**

- DR-1628
- Severe storms, flooding, mudslides, and landslides

**ELIGIBLE APPLICANTS**

- State Agencies
- Special Districts
- Local Governments
- Indian Tribal Governments
- Certain Private Non-Profit Organizations (PNP)

**AVAILABLE ASSISTANCE**

- Public Assistance Program
  - Debris Removal (Category A)
  - Emergency Response and Protective Measures (Category B)
  - Permanent work (Categories C – G)
- Individual Assistance Program (Contra Costa, Del Norte, Lake, Marin, Mendocino, Napa, Sacramento, Siskiyou, Solano, and Sonoma counties)
- Hazard Mitigation Grant Program – All counties within the state of California are eligible for assistance.

**IMPORTANT APPLICATION INFORMATION**

Application packets for the Public Assistance Program should contain the following:

- Request for Public Assistance (FEMA Form 90-49)
- List of Projects (OES 95)
- Designation of Applicant's Agent Resolution (OES 130) \*
- Project Application for Federal Assistance (OES 89) \*

\* *If you previously submitted a "Universal" OES 130 and OES 89 **and** your authorized representative has not changed, these forms are not required. If you have any questions regarding these forms, contact the OES Grant Processing Section at (916) 845-8110.*

**Applications must be received by the Public Assistance Section  
at the address below no later than Friday, March 3, 2006.**

Mr. Charles Rabamad, State Public Assistance Officer  
Governor's Office of Emergency Services  
Response and Recovery Division  
Recovery Branch, Public Assistance Section  
3650 Schriever Avenue  
Mather, California 95655  
Attn: DR-1628

## PROJECT APPLICATION FOR FEDERAL ASSISTANCE

SUBGRANTEE'S NAME: \_\_\_\_\_  
(Name of Organization)

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

AUTHORIZED AGENT: \_\_\_\_\_ TITLE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### ASSURANCES - CONSTRUCTION PROGRAMS

Note: Certain of these assurances may not be applicable to all of your projects. If you have questions, please contact the Governor's Office of Emergency Services. Further, certain federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant I certify that the subgrantee named above:

1. Has the legal authority to apply for federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States, and if appropriate, the state, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance-awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or state.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gains.
8. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§ 4801 et seq.), which prohibits the use of lead based paint in construction or rehabilitation of residence structures.
9. Will comply with all federal statues relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683 and 1685-1686) which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794) which prohibit discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§ 6101-6107) which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 93-255) as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616) as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records;



(h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for federal assistance is being made, and (j) the requirements on any other nondiscrimination statute(s) which may apply to the application.

10. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provides for fair and equitable treatment of persons displaced or whose property is acquired as a result of federal and federally assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of federal participation in purchases.
11. Will comply with the flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$5,000 or more.
12. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.O. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved state management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§ 1451 et seq.); (f) conformity of federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. § 7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended, (P.L. 93-523); and (h) protection of endangered species under the Endangered Species Act of 1973, as amended, (P.O. 93-205).
13. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§ 1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
14. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. 470), EO 11593 (identification and preservation of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. 469a-1 et seq.).
15. Will comply with Standardized Emergency Management (SEMS) requirements as stated in the California Emergency Services Act, Government Code, Chapter 7 of Division 1 of Title 2, Section 8607.1(e) and CCR Title 19, Sections 2445, 2446, 2447 and 2448.
16. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act of 1984 and the Single Audit Act Amendments of 1996.
17. Will comply with all applicable requirements of all other federal laws, Executive Orders, regulations and policies governing this program.
18. Has requested through the State of California, federal financial assistance to be used to perform eligible work approved in the subgrantee application for federal assistance. Will, after the receipt of federal financial assistance, through the State of California, agree to the following:
  - a. The state warrant covering federal financial assistance will be deposited in a special and separate account, and will be used to pay only eligible costs for projects described above;
  - b. To return to the State of California such part of the funds so reimbursed pursuant to the above numbered application, which are excess to the approved actual expenditures as accepted by final audit of the federal or state government.
  - c. In the event the approved amount of the above numbered project application is reduced, the reimbursement applicable to the amount of the reduction will be promptly refunded to the State of California.
19. Will not make any award or permit any award (subgrant or contract) to any party which is debarred or suspended or is otherwise excluded from or ineligible for participation in Federal assistance programs under Executive Order 12549 and 12689, "Debarment and Suspension."

The undersigned represents that he/she is authorized by the above named subgrantee to enter into this agreement for and on behalf of the said subgrantee.

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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL



**DESIGNATION OF  
APPLICANT'S AGENT RESOLUTION**

BE IT RESOLVED BY THE \_\_\_\_\_ OF THE \_\_\_\_\_  
(Governing Body) (Name of Applicant)

THAT \_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_, OR  
(Title of Authorized Agent)

\_\_\_\_\_  
(Title of Authorized Agent)

is hereby authorized to execute for and in behalf of the \_\_\_\_\_, a public entity established under the laws of the State of California, this application and to file it in the Office of Emergency Services for the purpose of obtaining certain federal financial assistance under P.L. 93-288 as amended by the Robert T. Stafford Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance under the California Disaster Assistance Act.

THAT the \_\_\_\_\_, a public entity established under the laws of the State of California, hereby authorizes its agent(s) to provide to the State Office of Emergency Services for all matters pertaining to such state disaster assistance the assurances and agreements required.

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Name and Title)

**CERTIFICATION**

I, \_\_\_\_\_, duly appointed and \_\_\_\_\_ of  
(Name) (Title)

\_\_\_\_\_, do hereby certify that the above is a true and correct copy of a

resolution passed and approved by the \_\_\_\_\_ of the \_\_\_\_\_ on the  
(Governing body) (Name of Applicant)

\_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Date: \_\_\_\_\_

\_\_\_\_\_  
(Official Position)

\_\_\_\_\_  
(Signature)