

RESOLUTION NO. 89-5

A RESOLUTION OF THE BOARD OF DIRECTORS OF  
RANCHO MURIETA COMMUNITY SERVICES DISTRICT  
MAKING APPLICATION FOR A CHANGE OF ORGANIZATION  
OF DETACHMENT FROM COUNTY SERVICE AREA NO. 4B

WHEREAS, County Service Area No. 4B has previously been formed by the County of Sacramento to provide park and recreation services to those lands within its boundaries; and

WHEREAS, since its formation in 1982, Rancho Murieta Community Services District has been authorized to provide park and recreation services to the persons within its boundaries; and

WHEREAS, Rancho Murieta Community Services District has not received any services from CSA No. 4B;

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Rancho Murieta Community Services District, as follows:

1. This resolution of application for a change of organization by detachment of Rancho Murieta Community Services District from County Service Area No. 4B is hereby filed with the Sacramento Local Agency Formation Commission pursuant to Government Code Section 56000 et seq. and all other applicable laws, rules and regulations.

2. Attached hereto as Exhibit "A" and incorporated herein is a map and legal description of the boundaries of Rancho Murieta Community Services District, which is the subject territory proposed for detachment from CSA No. 4B;

3. Notices of hearings or other proceedings related to this matter should be sent to the following addressees on behalf of Rancho Murieta Community Services District:

Marion Cravens, General Manager  
Rancho Murieta Community Services District  
P.O. Box 1050  
Rancho Murieta, CA 95683

Ken Giberson, District Engineer  
Giberson & Associates  
2724 Kilgore Road, Suite B  
Rancho Cordova, CA 95670

Ruthann G. Ziegler, General Counsel  
Kronick, Moskovitz, Tiedemann & Girard  
770 L Street, Suite 1200  
Sacramento, CA 95814

4. The reasons for this proposal are:

a. Rancho Murieta Community Services District is authorized to provide a variety of services within the District, including park and recreation service.

b. Rancho Murieta Community Services District has not received any services from County Service Area No. 4B.

c. Detachment of Rancho Murieta Community Services District from County Service Area No. 4B will eliminate an overlap of special districts authorized to provide the same services within the same area.

5. LAFCO is hereby requested to take the legally necessary steps and proceedings to effect the detachment of Rancho

5. LAFCO is hereby requested to take the legally necessary steps and proceedings to effect the detachment of Rancho Murieta Community Services District from CSA No. 4B, subject to the condition that the effective date of the change of organization shall be the date of execution of the certificate of completion.


PASSED AND ADOPTED by the Board of Directors of Rancho Murieta Community Services District on March 23, 1989, at a special meeting by the following roll call vote.

AYES: Director: Brandt, Devlin, Twitchell, Sullivan

NOES: None

ABSENCES: Director: Reese

ABSTAINING: None

  
\_\_\_\_\_  
RICHARD BRANDT, President  
Board of Directors

Attest:

  
\_\_\_\_\_  
Secretary

## EXHIBIT A


 RAYMOND VAIL AND ASSOCIATES

HANWAY • SACRAMENTO, CALIFORNIA 95825 (916) 929-1322

MAIL ADDRESS P.O. BOX 13815, SACRAMENTO, CALIFORNIA 95813

 APPROVED  
 SACRAMENTO LOCAL AGENCY  
 FORMATION COMMISSION

 ENGINEERS  
 PLANNERS  
 SURVEYORS

 FEB 1 - 1994  
 BY Mark [Signature]  
 Commission Clerk

 RANCHO MURIETA  
 COMMUNITY SERVICE DISTRICT DESCRIPTION

BEING A POR. SEC. 2, 3, 4, 5, &amp; 9 T. 7N, R8E. &amp; Sec. 34 &amp; A POR. OF SEC. 26, 27, 28, 33 &amp; 35 T. 8N., R8E., M.D.B.

All that portion of Sections 2, 3, 4, 5 and 9, Township 7 North, Range 8 East, and Section 34 and portions of Sections 26, 27, 28, 33 and 35, Township 8 North, Range 8 East, Mount Diablo Meridian, Sacramento County, California, described as follows:

Beginning at the Northeast corner of said Section 27; thence, from said POINT OF BEGINNING, along the East line of said Section 27, South  $00^{\circ}55'07''$  East 3,958.18 feet to the Northwest corner of the South one-half of the Southwest one-quarter of said Section 26; thence, along the North and East lines thereof, South  $89^{\circ}51'03''$  East 2,651.44 feet and South  $00^{\circ}36'39''$  East 1,318.47 feet to the North one-quarter corner of said Section 35; thence, along the North line of said Section 35, South  $89^{\circ}52'06''$  East 1,321.65 feet to the Northeast corner of the West one-half of the East one-half of said Section 35; thence, along the East line thereof, South  $00^{\circ}21'43''$  East 5,272.51 feet to the Southeast corner thereof; thence, along the South line thereof, North  $89^{\circ}18'54''$  West 39.64 feet; thence, leaving said line, South  $00^{\circ}28'36''$  West 1,749.33 feet; thence, West 1,051.25 feet; thence, South  $02^{\circ}54'46''$  East 788.84 feet; thence, South  $30^{\circ}39'35''$  East 199.78 feet; thence, South  $75^{\circ}47'12''$  East 274.74 feet; thence, South  $49^{\circ}27'43''$  East 393.84 feet; thence, North  $89^{\circ}32'26''$  East 392.13 feet; thence, South  $00^{\circ}59'39''$  West 749.57 feet to a point on the North line of Jackson Road; thence, along said line, the following seven (7) courses: (1) North  $86^{\circ}01'50''$  West 323.52 feet; (2) South  $78^{\circ}40'11''$  West 129.27 feet; (3) South  $78^{\circ}54'05''$  West 646.66 feet; (4) South  $78^{\circ}49'49''$  West 55.47 feet; (5) South  $77^{\circ}39'15''$  West 1,160.56 feet; (6) South  $76^{\circ}44'59''$  West 96.61 feet; and (7) South  $71^{\circ}19'14''$  West 237.62 feet; thence, leaving said line, South  $00^{\circ}16'36''$  East 962.19 feet to a point on the Southerly line of said Section 2; thence, along said line, South  $89^{\circ}29'28''$  West 1,315.14 feet to the Southeast corner of said Section 3; thence, along the South line thereof, South  $88^{\circ}27'32''$  West 3,973.97 feet to the Southeast corner of the West one-half of the Southwest one-quarter of said Section 3; thence, along the East line thereof, North  $00^{\circ}20'53''$  West 2,667.86 feet to the Northeast corner thereof; thence, along the East line of the West one-half of the Northwest one-quarter of said Section 3, North  $00^{\circ}21'06''$  West 627.48 feet; thence, leaving said line, North  $87^{\circ}51'24''$  West 505 feet, more or less, to a point on the Southerly bank of the Cosumnes River; thence, along the Southerly bank thereof, Westerly a distance of 800 feet, more or less, to a point on

Rancho Murieta  
Annexation Description

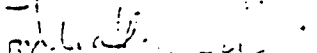
the East-West centerline of said Section 3; thence, along said East-West centerline, South 28°44'25" West 235 feet, more or less, to the East one-quarter corner of said Section 4; thence, along the east line thereof, South 00°22'08" East 668.57 feet; thence, leaving said line, South 55°20'22" West 1,201.94 feet; thence, South 89°07'52" West 341.53 feet; thence, South 00°10'08" East 230.47 feet; thence, South 55°20'22" West 2,018.17 feet; thence, South 82°35'22" West 1,984.25 feet; thence, North 61°39'38" West 438.70 feet to the corner common to Sections 4, 5, 8 and 9; thence, North 68°28'33" West 315.95 feet; thence, North 00°17'38" West 920.32 feet; thence, North 00°59'38" West 650.00 feet; thence, North 00°40'38" West 1,026.50 feet; thence, North 00°26'33" West 854.19 feet; thence, North 01°00'39" West 729.00 feet; thence, North 00°33'38" West 703.80 feet; thence, North 00°42'30" West 336.73 feet to a point on the South line of said Jackson Road; thence, along said South line, North 89°10'27" East 786.71 feet; thence, continuing along said line, North 79°41'25" East 516.86 feet to a point on the North line of said Section 4; thence, leaving said North line, North 79°41'20" East 422.92 feet to a point on the Southerly prolongation of the West line of Parcel 4 as shown and so designated on that certain parcel map filed in the office of the Recorder of said County in Book 6 of Parcel Maps at Page 17; thence, leaving said Southerly prolongation and along said South line of Jackson Road North 79°28'19" East 530.08 feet; thence, North 73°30'51" East 195.16 feet; thence, North 80°51'19" East 581.08 feet; thence North 79°28'42" East 370.84 feet, thence, North 83°30'49" East 84.37 feet; thence, North 86°17'23" East 56.92 feet; thence, North 89°47'42" East 60.68 feet; thence, South 86°02'46" East 76.60 feet; thence, leaving said South line and along the projected centerline of Stonehouse Road North 08°52'25" East 399.64 feet; thence, along said centerline North 01°34'35" West 5,816.26 feet to a point on the North line of the South one-half of the Southeast one-quarter of said Section 28; thence, leaving said centerline and along said North line, North 89°52'57" East 2,084.93 feet to the Northeast corner of said South one-half; thence, along the South and East lines of the Northwest one-quarter of the Southwest one-quarter of said Section 27, North 89°36'42" East 1,321.25 feet; and North 01°00'13" West 1,336.32 feet to the Northeast corner thereof; thence, along the West and North lines of the Southeast one-quarter of the Northwest one-quarter of said Section 27, North 01°00'09" West 1,349.66 feet, and North 89°33'32" East 1,326.06 feet to the Northeast corner thereof; thence, along the North-South centerline of said Section 27, North 00°54'01" West 1,356.92 feet to the North one-quarter corner of said Section 27; thence, along the North line of said Section, South 88°29'53" East 2,641.91 feet to the point of beginning, and containing 3,556 acres, more or less.

August 14, 1981

  
Kenneth C. Giberson  
L.S. 4697

APPROVED  
SANTA MONTE LOCAL AGENCY  
FORMER COMMISSION

FEB 1 - 1984

  
Commission Clerk

PARCEL MAP  
OF

# RANCHO MURIETA

BEING A PORTION OF SECTIONS 2, 3, 4, 5 & 9 OF  
T. 7 N., R. 6 E.; & A PORTION OF  
SECTIONS 26, 27, 28, 33 & 35 OF T. 8 N., R. 6 E., M.D.M.

COUNTY OF SACRAMENTO, CALIFORNIA

MAY 1973 SCALE: 1" = 1000'

RAYMOND VAIL & ASSOCIATES

### STATEMENT & CERTIFICATION

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND TO THE BEST OF MY  
KNOWLEDGE AND BELIEF IT ACCURATELY REPRESENTS THE ACTUAL SITUATION ON THE GROUND AND  
I AM NOT PROVIDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR  
PURPOSE. I AM NOT PROVIDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR  
PURPOSE. I AM NOT PROVIDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR ANY PARTICULAR  
PURPOSE.

*Shelley P. ...*  
STATE ENGINEER

### LOCAL AGENCY'S CERTIFICATION

THIS MAP HAS BEEN EXAMINED AND IS IN ACCORDANCE WITH THE REQUIREMENTS OF THE CALIFORNIA  
ENGINEERING ACT AND THE REGULATIONS OF THE BOARD OF ENGINEERS AND SURVEYORS.

*P. D. King*  
STATE ENGINEER

55679

### RECORD INFORMATION

THIS MAP WAS FILED IN THE OFFICE OF THE COUNTY CLERK OF SACRAMENTO COUNTY, CALIFORNIA,  
ON MAY 11, 1973, AT 10:00 AM, AND IS AVAILABLE FOR PUBLIC INSPECTION.

*Leonard J. Hooper*  
COUNTY CLERK

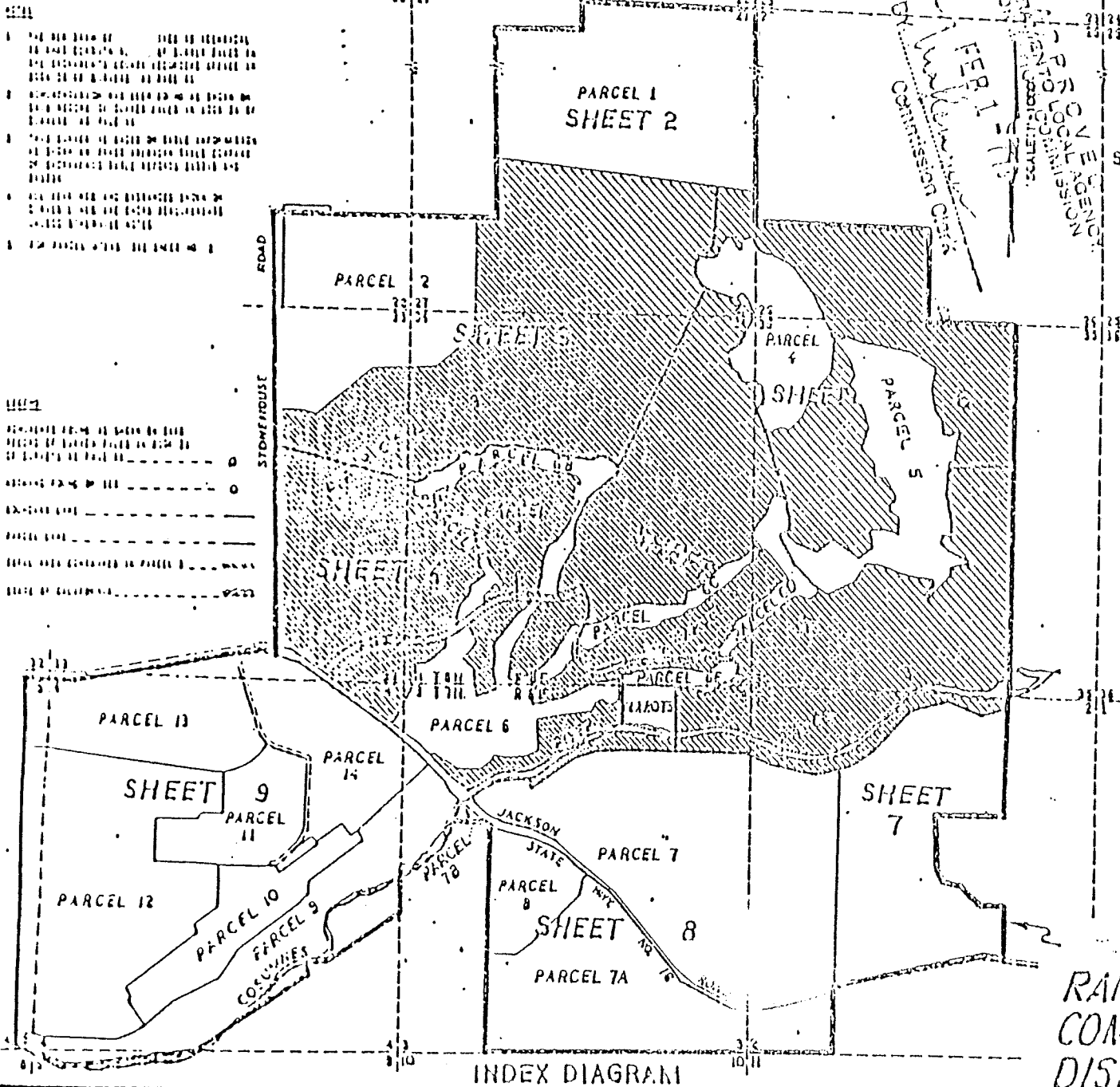
*David S. ...*  
COUNTY CLERK

## RANCHO MURIETA COMMUNITY SERVICES DISTRICT BOUNDARY

AUG. 14, 1981


SHEET 1 OF 9 SHEETS  
NO 1203 00

1. THE AREA SHOWN ON THIS MAP IS THE RESULT OF A SURVEY CONDUCTED BY RAYMOND VAIL & ASSOCIATES, INC. ON BEHALF OF THE DISTRICT BOUNDARY COMMISSION.
2. THE DISTRICT BOUNDARY COMMISSION HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT ACCURATELY REPRESENTS THE ACTUAL SITUATION ON THE GROUND.
3. THE DISTRICT BOUNDARY COMMISSION HAS REVIEWED THIS MAP AND HAS DETERMINED THAT IT ACCURATELY REPRESENTS THE ACTUAL SITUATION ON THE GROUND.
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INDEX DIAGRAM

I hereby certify that the foregoing is the full, true and correct copy of Resolution 89-5 duly adopted and passed by the Board of Directors of the Rancho Murieta Community Services District, Sacramento County, California at a meeting held on the 23rd day of March, 1989.



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Linda Eversole, District Secretary  
Rancho Murieta Community  
Services District

[Seal]